

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number								
County: <u>SEDGWICK</u>		<u>NE 1/4 NE 1/4 NE 1/4</u>	<u>30</u>	<u>T 28 S</u>	<u>R 1E E/W</u>								
Distance and direction from nearest town or city street address of well if located within city? <u>1229 W. 55th So</u> <u>Wichita, Kansas</u>													
2 WATER WELL OWNER: <u>Chad K. Betts</u>													
RR#, St. Address, Box # : <u>1229 W. 55th So</u> Board of Agriculture, Division of Water Resources													
City, State, ZIP Code : <u>Wichita, Kansas 67217</u> Application Number:													
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>28</u> ft. ELEVATION:											
N 1 Mile W E S <table border="1" style="margin: auto; text-align: center;"><tr><td> </td><td> </td></tr><tr><td>NW</td><td>NE</td></tr><tr><td>SW</td><td>SE</td></tr><tr><td> </td><td> </td></tr></table>				NW	NE	SW	SE			Depth(s) Groundwater Encountered 1. <u>14</u> ft. 2. ft. 3. ft.			
		NW	NE										
		SW	SE										
WELL'S STATIC WATER LEVEL <u>14</u> ft. below land surface measured on mo/day/yr <u>11-10-83</u>													
Pump test data: Well water was ft. after hours pumping gpm													
Est. Yield gpm: Well water was ft. after hours pumping gpm													
Bore Hole Diameter <u>11</u> in. to ft., and in. to ft.													
WELL WATER TO BE USED AS:													
<u>1 Domestic</u> 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)													
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well													
Was a chemical/bacteriological sample submitted to Department? Yes..... No <u>X</u> If yes, mo/day/yr sample was submitted													
Water Well Disinfected? Yes <u>X</u> No													
5 TYPE OF BLANK CASING USED:													
1 Steel <u>3 RMP (SR)</u> 6 Asbestos-Cement 9 Other (specify below) CASING JOINTS: Glued <u>X</u> Clamped													
2 PVC 4 ABS 7 Fiberglass cer-Mac styrene SDR-26 Welded													
Blank casing diameter ... <u>5</u> in. to ... <u>18</u> ft., Dia ... in. to ... ft., Dia ... in. to ... ft.													
Casing height above land surface ... <u>12</u> in., weight ... <u>1.59</u> lbs./ft. Wall thickness or gauge No. ... <u>203</u>													
TYPE OF SCREEN OR PERFORATION MATERIAL:													
1 Steel 3 Stainless steel 5 Fiberglass <u>8 RMP (SR)</u> 10 Asbestos-cement													
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)													
SCREEN OR PERFORATION OPENINGS ARE:													
1 Continuous slot 3 Mill slot 5 Gauzed wrapped <u>8 Saw cut</u> 11 None (open hole)													
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes													
3 Torch cut 10 Other (specify)													
SCREEN-PERFORATED INTERVALS: From ... <u>18</u> ft. to ... <u>28</u> ft., From ... ft. to ... ft.													
From ... ft. to ... ft., From ... ft. to ... ft.													
GRAVEL PACK INTERVALS: From ... <u>14</u> ft. to ... <u>28</u> ft., From ... ft. to ... ft.													
From ... ft. to ... ft., From ... ft. to ... ft.													
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other													
Grout Intervals: From ... <u>4</u> ft. to ... <u>14</u> ft., From ... ft. to ... ft., From ... ft. to ... ft.													
What is the nearest source of possible contamination:													
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well													
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well													
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)													
13 Insecticide storage													
Direction from well? <u>Southwest</u> How many feet? <u>55</u>													
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG								
0	3	Topsoil											
3	8	Clay											
8	12	Fine Sand											
12	28	Coarse Sand											
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ... <u>11-10-83</u> ... and this record is true to the best of my knowledge and belief. Kansas													
Water Well Contractor's License No. ... <u>236</u> ... This Water Well Record was completed on (mo/day/yr) ... <u>3-5-84</u> ...													
under the business name of <u>Harp Well & Pump Service, Inc.</u> by (signature) <u>Mary Arnold</u>													
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.													