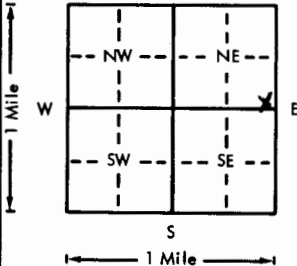


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: County <u>Sedgwick</u>		Fraction <u>1/4 SE 1/4 NE 1/4</u>	Section number <u>30</u>	Township number <u>T 28 S</u>	Range number <u>R 1 E</u>	
2. Distance and direction from nearest town or city: Street address of well location if in city: <u>5959 So. Seneca</u> <u>Wichita, Ks.</u>		3. Owner of well: <u>Mid America R-9</u> R. or street: <u>5959 So. Seneca</u> City, state, zip code: <u>Wichita, Kansas</u>				
4. Locate with "X" in section below: N W E S 1 Mile		Sketch map: 		6. Bore hole dia. <u>11</u> in. Completion date <u>11-5-75</u> Well depth <u>46</u> ft.		
5. Type and color of material		From	To	7. ☒ Cable tool ☒ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary		
<u>Sandy Topsoil</u>		<u>0</u>	<u>2</u>	8. Use: ☒ Domestic ☐ Public supply ☐ Industry ☐ Irrigation ☐ Air conditioning ☐ Stock ☐ Lawn ☐ Oil field water ☐ Other		
<u>Fine Sand</u>		<u>2</u>	<u>20</u>	9. Casing: Material <u>Steel</u> Height: <u>12</u> in. Threaded ☐ Welded ☒ Surface <u>12</u> in. RMP ☒ PVC ☐ Weight <u>12</u> lbs./ft. Dia. <u>5</u> in. to <u>46</u> ft. depth Wall Thickness: inches or Dia. <u>5</u> in. to <u>46</u> ft. depth gage No. <u>200</u>		
<u>Medium Sand</u>		<u>20</u>	<u>46</u>	10. Screen: Manufacturer's name <u>Surfco Plastic</u> Type <u>Slotted</u> Dia. <u>5"</u> Slot/gauze <u>106</u> Length <u>10'</u> Set between <u>36</u> ft. and <u>46</u> ft. <u>1/2"</u> ft. and <u>1/2"</u> ft. Gravel pack <u>Yes</u> Size range of material <u>1/4-1/8"</u>		
				11. Static water level: <u>20</u> ft. below land surface Date <u>11-5-75</u> mo./day/yr.		
				12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield ____ g.p.m.		
				13. Water sample submitted: ____ mo./day/yr. Yes ____ No ____ Date ____		
				14. Well head completion: <u>Capped</u> ____ Pitless adapter <u>12</u> inches above grade		
				15. Well grouted? <u>Yes</u> With: <u>Near cement</u> ☒ Bentonite ☒ Concrete Depth: From <u>40'</u> to <u>14'</u> ft.		
				16. Nearest source of possible contamination: <u>None</u> ft. ____ Direction ____ Type ____ Well disinfected upon completion? ☒ Yes ____ No ____		
				17. Pump: ☒ Not installed Manufacturer's name ____ Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: ☐ Submersible ☐ Turbine ☐ Jet ☐ Reciprocating ☐ Centrifugal ☐ Other		
18. Elevation:		(Use a second sheet if needed)		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Warp Well & Pump 236</u> Business name <u>Wichita, Kans.</u> License No. ____ Address <u>Wichita, Kans.</u> Signed <u>M. Arnold</u> Date <u>11-7-75</u> Authorized representative		
19. Remarks: <u>Flat Ground</u> <u>Septic Tank to be</u> <u>installed later</u> <u>approximately 100ft S.W.</u>						

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5