

LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sedgwick</u>		<u>SW 1/4 NW 1/4 SE 1/4</u>	<u>31</u>	<u>T 28 S</u>	<u>R 1 E</u>
Distance and direction from nearest town or city street address of well if located within city?					
<u>453 shade Haysville Kansas</u>					
WATER WELL OWNER:		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box # :		Application Number:			
<u>453 shade Haysville Kan 67060</u>					
LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		DEPTH OF COMPLETED WELL: <u>40</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>14</u> ft. 2. <u>14</u> ft. 3. <u>14</u> ft.			
		WELL'S STATIC WATER LEVEL <u>14</u> ft. below land surface measured on mo/day/yr <u>1-6-83</u>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
Bore Hole Diameter <u>10</u> in. to <u>14</u> in. and _____ in. to _____ in.					
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial <u>7 Lawn and garden only</u> 10 Observation well			
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u>		If yes, mo/day/yr sample was submitted _____			
Water Well Disinfected? Yes <u>X</u> No _____					
TYPE OF BLANK CASING USED:		CASING JOINTS: <u>Glued</u> _____ Clamped _____			
1 Steel 3 RMP (SR)		Welded _____			
<u>2 PVC</u> 4 ABS		Threaded _____			
Blank casing diameter <u>5</u> in. to <u>10</u> in.		Dia _____ in. to _____ in.			
Casing height above land surface <u>12</u> in., weight _____ lbs./ft.		Wall thickness or gauge No. <u>258</u>			
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR)		11 Other (specify) _____			
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS		12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)			
<u>1 Continuous slot</u> 3 Mill slot		6 Wire wrapped 9 Drilled holes			
2 Louvered shutter 4 Key punched		7 Torch cut 10 Other (specify) _____			
SCREEN-PERFORATED INTERVALS:		From <u>20</u> ft. to <u>39</u> ft.			
GRAVEL PACK INTERVALS:		From <u>10</u> ft. to <u>20</u> ft.			
GROUT MATERIAL:		1 Neat cement <u>2 Cement grout</u> 3 Bentonite 4 Other _____			
Grout intervals: From <u>0</u> ft. to <u>10</u> ft.		From _____ ft. to _____ ft.			
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Latrine lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well		12 Fertilizer storage 16 Other (specify below)			
<u>2 Sewer lines</u> 5 Cess pool 8 Sewage lagoon 13 Insecticide storage					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard		How many feet? <u>25</u>			

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
<u>0</u>	<u>3</u>	<u>top soil</u>			
<u>3</u>	<u>26</u>	<u>clay</u>			
<u>26</u>	<u>39</u>	<u>coarse sand</u>			

RECEIVED

MAY 4 1983

DIVISION OF ENVIRONMENT
OF & EG SEC.

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4-7-83 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 439 This Water Well Record was completed on (mo/day/yr) 5-2-83 under the business name of Citywide Wells by (signature) Mike Carley

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.