WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL	Fraction	Section Number	Township Number	Range Number
County: SEDGWICK	NE ¼ SW ¼ SW ¼	31	T 28 S	R 1 E E/W

Distance and direction from nearest town or city?

Street address of well if located within city? 108 Timberline, Haysville, Ks.

2 WATER WELL OWNER: Leonard Stein
RR#, St. Address, Box # : 108 Timberline
City, State, ZIP Code : Haysville, Ks.

Board of Agriculture, Division of Water Resources Application Number:

3 DEPTH OF COMPLETED WELL 50 ft. Bore Hole Diameter 11 in. to ft., and in. to ft.

Well Water to be used as:
1 Domestic 3 Feedlot 5 Public water supply 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering 10 Observation well 11 Injection well 12 Other (Specify below)
2 Irrigation 4 Industrial

Well's static water level 26 ft. below land surface measured on 12 month 6 day 80 year

Pump Test Data : Well water was ft. after hours pumping gpm
Est. Yield gpm: Well water was ft. after hours pumping gpm

4 TYPE OF BLANK CASING USED:
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) 7 Fiberglass

Casing Joints: Glued X Clamped
Welded
Threaded

Blank casing dia 5 in. to 30 ft., Dia in. to ft., Dia in. to ft.

Casing height above land surface 12 in., weight lbs./ft. Wall thickness or gauge No .200

TYPE OF SCREEN OR PERFORATION MATERIAL:
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 9 ABS 11 Other (specify) 12 None used (open hole)

Screen or Perforation Openings Are:
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut .06 11 None (open hole)
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify)

Screen-Perforation Dia 5 in. to 50 ft., Dia in. to ft., Dia in to ft.

Screen-Perforated Intervals: From 30 ft. to 50 ft., From ft. to ft.
From ft. to ft., From ft. to ft.

Gravel Pack Intervals: From 14 ft. to 50 ft., From ft. to ft.
From ft. to ft., From ft. to ft.

5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grouted Intervals: From 40" ~~14~~ ft. to 14 ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:
1 Septic tank 4 Cess pool 7 Sewage lagoon 10 Fuel storage 14 Abandoned water well
2 Sewer lines 5 Seepage pit 8 Feed yard 11 Fertilizer storage 15 Oil well/Gas well
3 Lateral lines 6 Pit privy 9 Livestock pens 12 Insecticide storage 16 Other (specify below)
13 Watertight sewer lines

Direction from well North How many feet 20 ? Water Well Disinfected? Yes X No

Was a chemical/bacteriological sample submitted to Department? Yes No X : If yes, date sample was submitted month day year: Pump Installed? Yes X No

If Yes: Pump Manufacturer's name Fairbanks Morse Model No. 75 HP 3/4 Volts 230

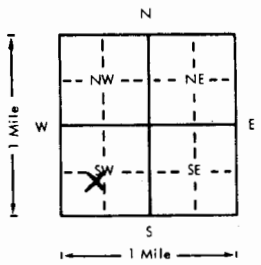
Depth of Pump Intake 40 ft. Pumps Capacity rated at 18 gal./min.

Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on 12 month 6 day 80 year, and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236

This Water Well Record was completed on 1 month 30 day 81 year under the business name of Harp Well & Pump Serv., Inc. by (signature) M. Arnold

7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



ELEVATION:

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	Topsoil			
2	13	Clay			
13	24	Fine to Medium Sand			
24	50	Medium to Coarse Sand and Gravel with Clay Streaks			

Depth(s) Groundwater Encountered 1 26 ft. 2 ft. 3 ft. 4 ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, *please press firmly* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T 28 R 1 E/W SEC. 31 NE ¼ SW ¼ SW ¼