

MW-8 2011059		WATER WELL RECORD		Form WWC-5		KSA 82a-1212			
1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Sedgwick		SE 1/4 NE 1/4 SE 1/4		31		T 28 S		R 10 E/W	
Distance and direction from nearest town or city street address of well if located within city?									
345 N Main									
2 WATER WELL OWNER:		Doug Hying							
RR#, St. Address, Box # :		345 N Main							
City, State, ZIP Code :		Haysville KS 67060							
Board of Agriculture, Division of Water Resources		Application Number:							
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 20 ft. ELEVATION: 14.5 ft.							
		Depth(s) Groundwater Encountered 1. 14.5 ft. 2. ft. 3. ft.							
		WELL'S STATIC WATER LEVEL 13.03 ft. below land surface measured on mo/day/yr 3-11-93							
		Pump test data: Well water was ft. after hours pumping gpm							
		Est. Yield gpm Well water was ft. after hours pumping gpm							
		Bore Hole Diameter 8 in. to ft. and in. to ft.							
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well							
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)							
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well							
		Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was submitted							
		Water Well Disinfected? Yes No X							
5 TYPE OF BLANK CASING USED:		5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped							
1 Steel 3 RMP (SR)		6 Asbestos-Cement 9 Other (specify below) Welded							
2 PVC 4 ABS		7 Fiberglass Threaded Flush							
Blank casing diameter in. to ft. Dia in. to ft. Dia in. to ft.									
Casing height above land surface Flush ft. weight 703 lbs./ft. Wall thickness or gauge No. 154									
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement							
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)							
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes									
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From 10 ft. to 20 ft. From ft. to ft.									
GRAVEL PACK INTERVALS: From 9 ft. to 20 ft. From ft. to ft.									
6 GROUT MATERIAL:		1 Neat cement 2 Cement grout 3 Bentonite 4 Other							
Grout Intervals: From 9 ft. to 1 ft. From ft. to ft. From ft. to ft.									
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well							
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage									
Direction from well? SE		How many feet? 400							
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS									
0.0 2.5 Full									
2.5 7.5 Silty sand, fine grain									
7.5 12.5 Sand, fine grained									
12.5 17.5 Sand, fine grained									
17.5 20.0 Sand, Fine to med grain									
Flushmount waiver granted 3-18-93 for									
Doug's Amoco Service; UDH# 02087855									
by Don Taylor									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3-18-93 and this record is true to the best of my knowledge and belief. Kansas Water Contractor's License No. 531 This Water Well Record was completed on (mo/day/yr) 3-25-93 under the business name of GST by (signature) Allison Brown									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									