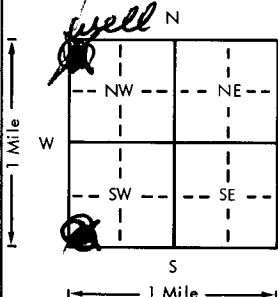


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:		County <b>Sedwick</b>	Fraction <b>NW/4 NW NW</b>	Section number <b>32</b>	Township number <b>T 28 S</b>	Range number <b>R 1 E</b>
2. Distance and direction from nearest town or city: <b>1 mi. So</b>		3. Owner of well: <b>Richard James</b> R.R. or street: <b>6324 S. Seneca</b> City, state, zip code: <b>Wichita, KS</b>				
4. Locate with "X" in section below: 		Sketch map: <b>63 rd st</b> <b>Seneca</b> <b>Flood control</b>		6. Bore hole dia. <b>8</b> in. Completion date: <b>9/28/79</b> Well depth <b>30</b> ft.		
5. Type and color of material		From		To		7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary
<b>Brown Sand</b>		<b>0</b>		<b>10</b>		8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other
<b>White Sand</b>		<b>10</b>		<b>16</b>		9. Casing material: <b>Styrene</b> Height: <b>Above</b> or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <b>12</b> in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <b>100</b> lbs./ft. Dia. <b>5</b> in. to <b>30</b> ft. depth Wall Thickness: inches or Dia. <b>5</b> in. to <b>30</b> ft. depth gage No. <b>1/4</b>
<b>White Gravel</b>		<b>16</b>		<b>30</b>		10. Screen: Manufacturer's name <b>Cermac</b> Type <b>100</b> Dia. <b>5</b> Slot/gauze <b>Slot</b> Length <b>5</b> Set between <b>25</b> ft. and <b>30</b> ft. Gravel pack? <b>No</b> Size range of material
						11. Static water level: <b>15</b> ft. below land surface Date <b>9/28/79</b>
						12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield <b>10</b> g.p.m.
						13. Water sample submitted: ____ mo./day/yr. ____ Yes <input checked="" type="checkbox"/> No Date
						14. Well head completion: ____ Pitless adapter <b>12</b> inches above grade
						15. Well grouted? <b>yes</b> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <b>0</b> ft. to <b>10</b> ft.
						16. Nearest source of possible contamination: ft. <b>50</b> Direction <b>West</b> Type <b>sewer</b> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
						17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>Jet Drilling 313A</b> Business name <b>257 N. Saline</b> License No. <b>9/19/79</b> Address <b>Wichita, KS</b> Signed <b>W. J. Bandman</b> Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5