

1 LOCATION OF WATER WELL:		Fraction	<u>SW NE SE SW</u>	Section Number	Township Number	Range Number
County: <u>SEDG</u>		<u>SOU</u> ¼ <u>SE</u> ¼ <u>SOU</u> ¼	<u>32</u>	<u>18</u>	<u>S</u>	R <u>E</u> E/W
Distance and direction from nearest town or city street address of well if located within city? <u>249 JAMES HAYSVILLE, KS 67060</u>						
2 WATER WELL OWNER: <u>MARVIN W. RYHERD</u>				Board of Agriculture, Division of Water Resources		
RR#, St. Address, Box # : <u>249 JAMES</u>				Application Number:		
City, State, ZIP Code : <u>HAYSVILLE, KS 67060</u>						
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>24</u> ft. ELEVATION: _____ ft.				
		Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.				
		WELL'S STATIC WATER LEVEL <u>29.5</u> ft. below land surface measured on mo/day/yr <u>12/7/93</u>				
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm				
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm				
		Bore Hole Diameter _____ in. to _____ ft., and _____ in. to _____ ft.				
		WELL WATER TO BE USED AS: 1 Domestic <u>NAS</u> 3 Feedlot 2 Irrigation 4 Industrial <u>(7 Lawn and garden only)</u> 10 Monitoring well				
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____; If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes _____ No _____				
5 TYPE OF BLANK CASING USED:						
1 Steel		3 RMP (SR)		5 Wrought iron		CASING JOINTS: Glued _____ Clamped _____
2 PVC		4 ABS		6 Asbestos-Cement		Welded _____
				7 Fiberglass		Threaded _____
Blank casing diameter <u>1 1/4</u> in. to _____ ft. Dia _____ in. to _____ ft.		Casing height above land surface <u>Pulled point</u> lbs./ft. Wall thickness or gauge No. _____				
TYPE OF SCREEN OR PERFORATION MATERIAL:						
1 Steel		3 Stainless steel		5 Fiberglass		7 PVC
2 Brass		4 Galvanized steel		6 Concrete tile		8 RMP (SR)
						9 ABS
						10 Asbestos-cement
						11 Other (specify) <u>NA</u>
						12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:						
1 Continuous slot		3 Mill slot		5 Gauzed wrapped		8 Saw cut
2 Louvered shutter		4 Key punched		6 Wire wrapped		9 Drilled holes
				7 Torch cut		10 Other (specify) <u>NA</u>
						11 None (open hole)
SCREEN-PERFORATED INTERVALS: From <u>NA</u> ft. to <u>NA</u> ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft.						
GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft.						
6 GROUT MATERIAL:						
1 Neat cement		2 Cement grout		3 Bentonite		4 Other _____
Grout Intervals: From <u>12</u> ft. to <u>8</u> ft., From _____ ft. to _____ ft.						
What is the nearest source of possible contamination:						
1 Septic tank		4 Lateral lines		7 Pit privy		10 Livestock pens
2 Sewer lines		5 Cess pool		8 Sewage lagoon		11 Fuel storage
3 Watertight sewer lines		6 Seepage pit		9 Feedyard		12 Fertilizer storage
						13 Insecticide storage
						14 Abandoned water well
						15 Oil well/Gas well
						16 Other (specify below)
Direction from well? <u>NORTH</u>		How many feet?				
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS						
		<u>sand & gravel.</u>				
		<u>Cement Grout</u>				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>12-17-93</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. _____ This Water Well Record was completed on (mo/day/yr) <u>12-17-93</u> under the business name of _____ by (signature) <u>Marvin Ryherd</u>						

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.