WATER WELL RECORD Form WWC-5 KSA 82a-1212

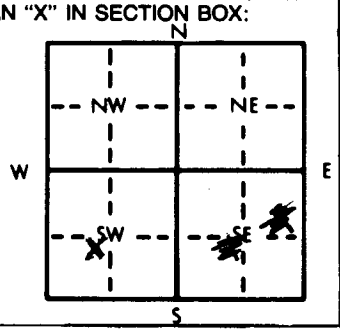
1 LOCATION OF WATER WELL: County: SEDGWICK | Fraction: NE ¼ SW ¼ SW ¼ | Section Number: 33 | Township Number: T 28 S | Range Number: R 1 (E/W)

Distance and direction from nearest town or city street address of well if located within city?
7011 Shaman Street, Wichita, Kansas 67233

2 WATER WELL OWNER: Patrick Chapman
RR#, St. Address, Box # : 221 E. 13th
City, State, ZIP Code : Wichita, Kansas 67214

Board of Agriculture, Division of Water Resources
Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 29 ft. ELEVATION:
Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.
WELL'S STATIC WATER LEVEL 14' 8" ft. below land surface measured on mo/day/yr 1-13-86
Pump test data: Well water was ft. after 6 hours pumping 12 gpm
Est. Yield gpm: Well water was ft. after hours pumping gpm
Bore Hole Diameter None in. to ft., and in. to ft.
WELL WATER TO BE USED AS: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering 10 Observation well 11 Injection well 12 Other (Specify below)
Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes No X

5 TYPE OF BLANK CASING USED: 1 Steel 2 PVC 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below)
CASING JOINTS: Glued Clamped Welded Threaded X
Blank casing diameter 1¼" in. to 29' ft., Dia in. to ft., Dia in. to ft.
Casing height above land surface 12" in., weight lbs./ft. Wall thickness or gauge No.
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Gauzed wrapped SANDPOINT 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) 11 None (open hole)
SCREEN-PERFORATED INTERVALS: From 25' ft. to 29' ft., From ft. to ft.
From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From None ft. to ft., From ft. to ft.
From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other 6" casing Pl, cement cap
Grout Intervals: From None ft. to ft., From ft. to ft., From ft. to ft.
What is the nearest source of possible contamination: 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)
Direction from well? North How many feet? At least 55'

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
					Health Department has exact measurements
		Note: THIS IS A SANDPOINT WELL!			
		Legal Location of Well:			
		No legal discription is yet listed for this property with the Sedgwick County Courthouse records.			
		(Riverside Township)			
		Legal from District Office			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3-12-86 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 267A This Water Well Record was completed on (mo/day/yr) 10-27-86 under the business name of A-Plus Plumbing & Well Service by (signature)

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Office of Oil Field and Environmental Geology, Regulation and Permitting Section, Topeka, Kansas 66620-7500, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY I H EW SEC. ¼ ¼ ¼