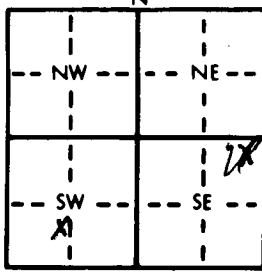


1 LOCATION OF WATER WELL: County: <u>SEDGWICK</u>		Fraction <u>NE 1/4 SW 1/4 SW 1/4</u>	Section Number <u>33</u>	Township Number T <u>28</u> S	Range Number R <u>1</u> <u>EW</u>																																										
Distance and direction from nearest town or city street address of well if located within city? <u>7020 Plaza Drive, Wichita, Kansas 67233</u>																																															
2 WATER WELL OWNER: RR#, St. Address, Box # : <u>Patrick Chapman</u> <u>321 E. 13th</u> City, State, ZIP Code : <u>Wichita, Kansas 67214</u> Board of Agriculture, Division of Water Resources Application Number:																																															
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4 DEPTH OF COMPLETED WELL: <u>29</u> ft. ELEVATION: Depth(s) Groundwater Encountered <u>1</u> ft. <u>2</u> ft. <u>3</u> ft. WELL'S STATIC WATER LEVEL <u>14' 8"</u> ft. below land surface measured on <u>mo/day/yr</u> <u>1-13-86</u> Pump test data: Well water was _____ ft. after <u>6</u> hours pumping <u>12</u> gpm Est. Yield _____ gpm Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter _____ in. to _____ ft., and _____ in. to _____ ft. WELL WATER TO BE USED AS: ☒ Domestic ☐ Feedlot ☐ Oil field water supply ☐ Dewatering ☐ 12 Other (Specify below) ☐ 2 Irrigation ☐ 4 Industrial ☐ 7 Lawn and garden only ☐ 10 Observation well Was a chemical/bacteriological sample submitted to Department? Yes _____ No ☒ If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes _____ No ☒																																													
5 TYPE OF BLANK CASING USED: ☒ Steel ☐ 3 RMP (SR) ☐ 5 Wrought iron ☐ 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____ ☐ 2 PVC ☐ 4 ABS ☐ 6 Asbestos-Cement ☐ 9 Other (specify below) Welded _____ ☐ Blank casing diameter <u>1 1/4"</u> in. to <u>29'</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft. Casing height above land surface <u>12'</u> in., weight _____ lbs./ft. Wall thickness or gauge No. _____ TYPE OF SCREEN OR PERFORATION MATERIAL: ☐ 1 Steel ☒ 3 Stainless steel ☐ 5 Fiberglass ☐ 7 PVC ☐ 10 Asbestos-cement ☐ 2 Brass ☐ 4 Galvanized steel ☐ 6 Concrete tile ☐ 9 ABS ☐ 11 Other (specify) _____ SCREEN OR PERFORATION OPENINGS ARE: ☐ 1 Continuous slot ☐ 3 Mill slot ☒ 5 Gauzed wrapped <u>SANDPOINT</u> ☐ 8 Saw cut ☐ 11 None (open hole) ☐ 2 Louvered shutter ☐ 4 Key punched ☐ 6 Wire wrapped ☐ 9 Drilled holes SCREEN-PERFORATED INTERVALS: From <u>25'</u> ft. to <u>29'</u> ft., From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From <u>NONE</u> ft. to _____ ft., From _____ ft. to _____ ft.																																															
6 GROUT MATERIAL: ☐ 1 Neat cement ☐ 2 Cement grout ☐ 3 Bentonite ☐ 4 Other <u>6" casing pl., cement cap.</u> Grout Intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. What is the nearest source of possible contamination: ☒ 1 Septic tank ☐ 4 Lateral lines ☐ 7 Pit privy ☐ 10 Livestock pens ☐ 14 Abandoned water well ☐ 2 Sewer lines ☐ 5 Cess pool ☐ 8 Sewage lagoon ☐ 11 Fuel storage ☐ 15 Oil well/Gas well ☐ 3 Watertight sewer lines ☐ 6 Seepage pit ☐ 9 Feedyard ☐ 12 Fertilizer storage ☐ 16 Other (specify below) Direction from well? _____ How many feet? <u>at least 55'</u>																																															
<table border="1" style="width:100%; border-collapse: collapse;"><thead><tr><th>FROM</th><th>TO</th><th>LITHOLOGIC LOG</th><th>FROM</th><th>TO</th><th>LITHOLOGIC LOG</th></tr></thead><tbody><tr><td></td><td></td><td></td><td></td><td></td><td>Health Department has exact measurements</td></tr><tr><td></td><td></td><td>Note: THIS IS A SANDPOINT WELL!</td><td></td><td></td><td></td></tr><tr><td></td><td></td><td>Legal location of well:</td><td></td><td></td><td></td></tr><tr><td></td><td></td><td>Lot 2, Block A Country Plaza Village, Sedgwick County, Kansas</td><td></td><td></td><td></td></tr><tr><td></td><td></td><td>(Riverside Township)</td><td></td><td></td><td></td></tr><tr><td></td><td></td><td>Legal from District Office</td><td></td><td></td><td></td></tr></tbody></table>						FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG						Health Department has exact measurements			Note: THIS IS A SANDPOINT WELL!						Legal location of well:						Lot 2, Block A Country Plaza Village, Sedgwick County, Kansas						(Riverside Township)						Legal from District Office			
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>3-12-86</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>267A</u> This Water Well Record was completed on (mo/day/yr) <u>10-27-86</u> under the business name of <u>A-plus Plumbing & Well Service</u> by (signature) <u>[Signature]</u>																																															
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Office of Oil Field and Environmental Geology, Regulation and Permitting Section, Topeka, Kansas 66620-7500, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.																																															