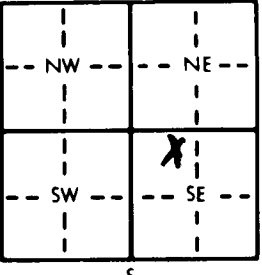


1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sedgwick</u>		<u>NE</u> 1/4 <u>NW</u> 1/4 <u>SE</u> 1/4	<u>35</u>	<u>T</u> <u>28</u> <u>S</u>	<u>R</u> <u>1E</u> <u>(E)W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>Lot # 16 Hucklebery Add. (approx. 63rd and Oliver) Derby, Ks.</u>					
2 WATER WELL OWNER: <u>Lusk Communities, Inc.</u>		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box # : <u>207 S. Broadway</u>		Application Number:			
City, State, ZIP Code : <u>Wichita, Ks. 67202</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>30</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>10' 6"</u> ft. below land surface measured on mo/day/yr <u>11-10-89</u>			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield gpm: Well water was ft. after hours pumping gpm			
Bore Hole Diameter <u>11</u> in. to <u>30</u> in. to in. to ft.		WELL WATER TO BE USED AS:			
1 Domestic		3 Feedlot	6 Oil field water supply	9 Dewatering	12 Other (Specify below)
2 Irrigation		4 Industrial	7 Lawn and garden only	10 Monitoring well	
Was a chemical/bacteriological sample submitted to Department? Yes.....No..... <u>X</u> ; If yes, mo/day/yr sample was submitted		Water Well Disinfected? Yes <u>X</u> No			
5 TYPE OF BLANK CASING USED:		5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <u>X</u> Clamped	
1 Steel		3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	
2 PVC		4 ABS	7 Fiberglass	Cer-Mac styrene SDR-26	
Blank casing diameter <u>5</u> in. to <u>15</u> in. Dia		Casing height above land surface <u>12</u> in. weight <u>1.59</u> lbs./ft. Wall thickness or gauge No. <u>203</u>			
TYPE OF SCREEN OR PERFORATION MATERIAL:		5 Fiberglass	8 RMP (SR)	10 Asbestos-cement	
1 Steel		3 Stainless steel	6 Concrete tile	9 ABS	
2 Brass		4 Galvanized steel	5 Gauzed wrapped	8 Saw cut	
SCREEN OR PERFORATION OPENINGS ARE:		1 Continuous slot	3 Mill slot	6 Wire wrapped	
2 Louvered shutter		4 Key punched	7 Torch cut	10 Other (specify)	
SCREEN-PERFORATED INTERVALS:		From <u>15</u> ft. to <u>22</u> ft.	From ft. to ft.		
GRAVEL PACK INTERVALS:		From <u>15</u> ft. to <u>30</u> ft.	From ft. to ft.		
6 GROUT MATERIAL:		1 Neat cement	2 Cement grout	3 Bentonite	4 Other
Grout Intervals: From <u>4</u> ft. to <u>15</u> ft.		From ft. to ft.			
What is the nearest source of possible contamination:		1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens
2 Sewer lines		5 Cess pool	8 Sewage lagoon	11 Fuel storage	14 Abandoned water well
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	15 Oil well/Gas well
Direction from well?		How many feet?		None Apparent	
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	topsoil (sandy)			
3	11	fine sand			
11	16	fine sand & med sand			
16	22	medium sand to coarse gravel			
22	30	grey clay			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>11-10-89</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>236</u> This Water Well Record was completed on (mo/day/yr) <u>4-30-90</u> under the business name of <u>Harp Well and Pump Service Inc.</u> by (signature) <u>Mary Arnold</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send two copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.					