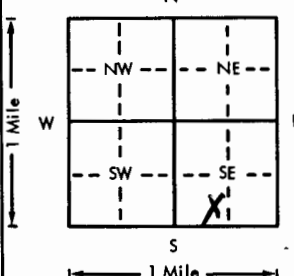


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: County <u>Salgwick</u>		Fraction <u>SW SE SE SW</u> <u>1/4 3/4 1/4 3/4</u>	Section number <u>36</u>	Township number T <u>28</u> S R <u>1</u> E <u>W</u>	Range number
2. Distance and direction from nearest town or city: Street address of well location if in city: <u>7101 Lee Ct.</u> <u>Wichita Ks.</u>			3. Owner of well: <u>M and H Construction</u> R.R. or street: <u>Box 345</u> City, state, zip code: <u>Derby, Kansas 67035</u>		
4. Locate with "X" in section below: N W E S 1 Mile		Sketch map: 		6. Bore hole dia. <u>11</u> in. Completion date <u>8-25-15</u> Well depth <u>80</u> ft.	
5. Type and color of material		From	To	7. Cable tool ☒ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary	
<u>Topsoil</u>		<u>0</u>	<u>2</u>	8. Use: ☒ Domestic ☐ Public supply ☐ Industry ☐ Irrigation ☐ Air conditioning ☐ Stock ☐ Lawn ☐ Oil field water ☐ Other	
<u>Sandy clay</u>		<u>2</u>	<u>15</u>	9. Casing: Material <u>Steel</u> Height: <u>12</u> in. Threaded ☒ Welded ☐ Surface ☐ RMP ☒ PVC ☐ Weight <u>12</u> lbs./ft. Dia. <u>5</u> in. to <u>80</u> ft. depth Wall Thickness: <u>1.20</u> inches or Dia. <u>5</u> in. to <u>80</u> ft. depth Gauge No. <u>120</u>	
<u>Gray clay</u>		<u>15</u>	<u>40</u>	10. Screen: Manufacturer's name <u>Surflow Plastic</u> Type <u>Slotted</u> Dia. <u>5"</u> Slot/gauge <u>1.005</u> Length <u>25'</u> Set between <u>55</u> ft. and <u>80</u> ft. Gravel pack <u>yes</u> Size range of material <u>1/4-1/8"</u>	
<u>Fine Sand</u>		<u>40</u>	<u>65</u>	11. Static water level: <u>52</u> ft. below land surface Date <u>8-25-15</u>	
<u>Blue Shale</u>		<u>65</u>	<u>80</u>	12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield ____ g.p.m.	
				13. Water sample submitted: ____ mo./day/yr. ____ Yes ____ No Date ____	
				14. Well head completion: <u>12</u> Capped ____ Pitless adapter ____ Inches above grade	
				15. Well grouted? <u>yes</u> With: ☒ Neat cement ☐ Bentonite ☐ Concrete Depth: From <u>40</u> ft. to <u>14</u> ft.	
				16. Nearest source of possible contamination: <u>septic tank</u> ft. <u>60</u> Direction <u>NE</u> Type <u>septic tank</u> Well disinfected upon completion? ☒ Yes ____ No	
				17. Pump: ☒ Not installed Manufacturer's name ____ Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: ☐ Submersible ☐ Turbine ☐ Jet ☐ Reciprocating ☐ Centrifugal ☐ Other	
				(Use a second sheet if needed)	
18. Elevation:		19. Remarks: <u>Flat Ground</u>		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Chris Neil + Lump</u> 236 Business Name <u>Wichita Kansas</u> License No. <u>8-276</u> Address <u>M. Arnold</u> Date <u>8-27-15</u> Signed <u>M. Arnold</u> Authorized representative	
Topography: ☐ Hill ☐ Slope ☐ Upland ☐ Valley					

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5