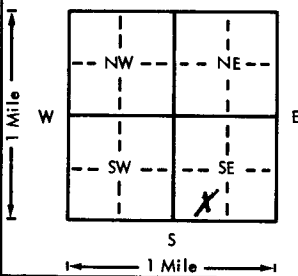


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: County <u>Sedgwick</u>		Fraction <u>SW SE SESW</u>	Section number <u>36</u>	Township number <u>T 28S</u>	Range number <u>R 1E</u>
2. Distance and direction from nearest town or city: <u>7116 Lee Ct. Wichita, Ks.</u>		3. Owner of well: <u>M. H. Construction</u>			
Street address of well location if in city: <u>Wichita, Ks.</u>		R.R. or street: <u>Box 345</u>			
4. Locate with "X" in section below: Sketch map: <u>See</u>		City, state, zip code: <u>Dorsey, Ks.</u>			
		6. Bore hole dia. <u>12</u> in. Completion date <u>8-19-75</u>			
		Well depth <u>75</u> ft.			
		7. ☒ Cable tool ☒ Rotary ☐ Driven ☐ Dug			
		☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary			
		8. Use: ☒ Domestic ☐ Public supply ☐ Industry			
		☐ Irrigation ☐ Air conditioning ☐ Stock			
		☐ Lawn ☐ Oil field water ☐ Other			
		9. Casing: Material <u>PVC</u> Height: <u>12</u> in.			
		Threaded ☐ Welded ☐ Surface ☐ RMP ☐ PVC ☒ Weight <u>12</u> lbs./ft.			
		Dia. <u>5</u> in. to <u>75</u> ft. depth Wall Thickness: <u>1/4</u> in.			
		Dia. <u>5</u> in. to <u>75</u> ft. depth gage No. <u>214</u>			
5. Type and color of material		From	To	10. Screen: Manufacturer's name <u>Jet Stream</u>	
<u>Top Soil</u>		<u>0</u>	<u>3</u>	Type <u>PVC</u> Dia. <u>5"</u>	
<u>Clay</u>		<u>3</u>	<u>51</u>	Slot/gauze <u>0.05</u> Length <u>25</u>	
<u>Medium Sand</u>		<u>51</u>	<u>57</u>	Set between <u>50</u> ft. and <u>75</u> ft.	
<u>Fine Sand</u>		<u>57</u>	<u>66</u>	Gravel pack? <u>yes</u> size range of material <u>1/4 - 1/8"</u>	
<u>Shale</u>		<u>66</u>	<u>75</u>	11. Static water level: <u>50</u> ft. below land surface Date <u>8-19-75</u>	
				12. Pumping level below land surfaces:	
				____ ft. after ____ hrs. pumping ____ g.p.m.	
				____ ft. after ____ hrs. pumping ____ g.p.m.	
				Estimated maximum yield ____ g.p.m.	
				13. Water sample submitted: ____ mo./day/yr.	
				____ Yes ____ No Date ____	
				14. Well head completion: <u>apped</u>	
				____ Pitless adapter <u>12</u> inches above grade	
				15. Well grouted? <u>yes</u>	
				With: ☒ Neat cement ☐ Bentonite ☐ Concrete	
				Depth: From <u>40</u> to <u>14</u> ft.	
				16. Nearest source of possible contamination: <u>Septic tank</u>	
				ft. <u>100</u> Direction <u>S.W.</u>	
				Well disinfected upon completion? ☒ Yes ____ No	
				17. Pump: ☒ Not installed	
				Manufacturer's name ____	
				Model number ____ HP ____ Volts ____	
				Length of drop pipe ____ ft. capacity ____ g.p.m.	
				Type: ____ Submersible ____ Turbine	
				____ Jet ____ Reciprocating	
				____ Centrifugal ____ Other	
18. Elevation:		19. Remarks:			
Topography: ☒ Hill ☐ Slope ☐ Upland ☐ Valley		(Use a second sheet if needed)			
		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Dan Well Pump 236</u> Business name <u>Nichita Ks</u> license No. <u>8-20</u> Address <u>M. Arnold</u> Date <u>8-20-75</u> Signed <u>M. Arnold</u> Authorized representative			

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5