

1 LOCATION OF WATER WELL:		Fraction			Section Number		Township Number			Range Number		
County: SEDGWICK		SW 1/4	SW 1/4	SW 1/4	36		T 28 S			R 1 E E/W		

Distance and direction from nearest town or city street address of well if located within city?

7150 Milton

Derby, Ks.

2	WATER WELL OWNER:	Leslie McEntire	
	RR#, St. Address, Box # :	2051 So. Lulu	Board of Agriculture, Division of Water Resources
	City, State, ZIP Code :	Wichita, Kansas	Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

NW	NE
SW	SE

X

4 DEPTH OF COMPLETED WELL 60 ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. 25 ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL 25 ft. below land surface measured on mo/day/yr 10-10-83
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter 11 in. to ft., and in. to ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 11 Injection well
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well 12 Other (Specify below)
 Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED:		5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued ☒ Clamped ☐	
1 Steel	3 <u>RMP (SR)</u>	6 Asbestos-Cement	9 Other (specify below)	Welded ☐	
2 PVC	4 ABS	7 Fiberglass	<u>Cer-Mac styrene SDR-26</u>	Threaded ☐	
Blank casing diameter . . . 5 in. to . . . 35 ft., Dia in. to ft., Dia in. to ft.					
Casing height above land surface 12 in., weight 1.59 lbs./ft. Wall thickness or gauge No. 203					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel	3 Stainless steel	5 Fiberglass	7 PVC	10 Asbestos-cement	
2 Brass	4 Galvanized steel	6 Concrete tile	8 <u>RMP (SR)</u>	11 Other (specify)	
			9 ABS	12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 <u>Saw cut</u>	11 None (open hole)	
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes		
		7 Torch cut	10 Other (specify)		
SCREEN-PERFORATED INTERVALS: From 35 ft. to 60 ft., From ft. to ft.					
From ft. to ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From 14 ft. to 60 ft., From ft. to ft.					
From ft. to ft., From ft. to ft.					

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
Grout Intervals: From . . . 4 . . . ft. to . . . 14 . . . ft. From ft. to ft. From ft. to ft.
What is the nearest source of possible contamination:
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
None Apparent
Direction from well? How many feet?

[illegible]

7. CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10-10-83 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236 This Water Well Record was completed on (mo/day/yr) 3-5-84 under the business name of Harp Well & Pump Service, Inc. by (signature) Mary Arnold

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.