USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County: Sedgwick	Fraction: SW SE SE SW (1/4 1/4 1/4 1/4)	Section number: 36	Township number: T 28S S	Range number: R 1E E/W

2. Distance and direction from nearest town or city: 7117 Lee Ct
Street address of well location if in city: Derby, Kansas

3. Owner of well: M & H Construction
R.R. or street: Box 345
City, state, zip code: Derby, Kansas

4. Locate with "X" in section below: Sketch map:

N — NW | NE — W — E — SW | SE — S — 1 Mile

6. Bore hole dia. 11 in. Completion date 8-12-75
Well depth 75 ft.

7. __ Cable tool ✓ Rotary __ Driven __ Dug
__ Hollow rod __ Jetted __ Bored __ Reverse rotary

8. Use: ✓ Domestic __ Public supply __ Industry
__ Irrigation __ Air conditioning __ Stock
__ Lawn __ Oil field water __ Other

9. Casing: Material PVC Height: Above or below Surface 12 in.
Threaded ___ Welded ✓ Weight ___ lbs./ft.
RMP ___ PVC ✓ Wall Thickness: inches or gage No. .214
Dia. 5 in. to 75 ft. depth
Dia. ___ in. to ___ ft. depth

10. Screen: Manufacturer's name Jet Stream
Type PVC Dia. 5"
Slot/gauze .005 Length 25'
Set between 50 ft. and 75 ft.
___ ft. and ___ ft.
Gravel pack yes Size range of material 14-18"

11. Static water level: 50 ft. below land surface Date 8-12-75 (mo./day/yr.)

12. Pumping level below land surfaces:
___ ft. after ___ hrs. pumping ___ g.p.m.
___ ft. after ___ hrs. pumping ___ g.p.m.
Estimated maximum yield ___ g.p.m.

13. Water sample submitted: ___ Yes ___ No Date ___ (mo./day/yr.)

14. Well head completion: capped
___ Pitless adapter 12 Inches above grade

15. Well grouted yes
With: ✓ Neat cement ___ Bentonite ___ Concrete
Depth: From 0 ft. to 10 ft.

16. Nearest source of possible contamination: Septic tank
ft. 60 Direction South
Well disinfected upon completion? ___ Yes ✓ No

17. Pump: ✓ Not installed
Manufacturer's name ___
Model number ___ HP ___ Volts ___
Length of drop pipe ___ ft. capacity ___ g.p.m.
Type:
___ Submersible ___ Turbine
___ Jet ___ Reciprocating
___ Centrifugal ___ Other

5. Type and color of material	From	To
Sandy clay	0	2
Clay	2	50
Medium Sand	50	55
Clay	55	61
Fine Sand	61	67
Shale	67	75

(Use a second sheet if needed)

18. Elevation:
Topography:
___ Hill
✓ Slope
___ Upland
___ Valley

19. Remarks:

20. Water well contractor's certification:
This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.
Business name Harp Well & Pump Co. License No. 236
Address Wichita, Ks.
Signed M. Arnold Date 8-13-75
Authorized representative

T ___ R ___ E/W ___ Sec ___ 1/4 ___ 1/4 ___ 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

M1-1023