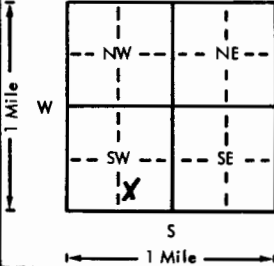


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County <u>Sedgewick</u>	Fraction <u>SE 1/4 SW 1/4</u>	1/4	Section number <u>36</u>	Township number <u>T 28 S</u>	Range number <u>R 1 E</u>	E/W
2. Distance and direction from nearest town or city: <u>K-15 Highway and 71 St.</u>		3. Owner of well: <u>Jack C. Alley</u>		R.R. or street: <u>Box 222</u>				
Street address of well location if in city: <u>Nichita, Ks.</u>		City, state, zip code: <u>Nichita, Ks.</u>						
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>8 1/2</u> in. Completion date <u>8-12-75</u>				
				Well depth <u>90</u> ft.				
5. Type and color of material		From		To		7. ☒ Cable tool ☒ Rotary ☐ Driven ☐ Dug		
<u>Dirt and Clay</u>		<u>0</u>		<u>50</u>		☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary		
<u>Shale</u>		<u>50</u>		<u>90</u>		8. Use: ☒ Domestic ☐ Public supply ☐ Industry		
						☐ Irrigation ☐ Air conditioning ☐ Stock		
						☐ Lawn ☐ Oil field water ☐ Other		
						9. Casing: Material <u>PVC</u> Height Above or below		
						Threaded ☐ Welded ☐ Surface <u>12</u> in.		
						RMP <u>PVC</u> Weight <u>12</u> lbs./ft.		
						Dia. <u>5</u> in. to <u>90</u> ft. depth Wall Thickness: inches or		
						Dia. <u>5</u> in. to <u>90</u> ft. depth Gauge No. <u>214</u>		
						10. Screens Manufacturer's name <u>Jet Stream</u>		
						Type <u>PRC</u> Dia. <u>5"</u>		
						Slot/gauze <u>.005</u> Length <u>60'</u>		
						Set between <u>30</u> ft. and <u>90</u> ft.		
						Gravel pack? <u>yes</u> Size range of material <u>1/4-1/8"</u>		
						11. Static water level: <u>30</u> ft. below land surface Date <u>8-12-75</u>		
						12. Pumping level below land surfaces:		
						____ ft. after ____ hrs. pumping ____ g.p.m.		
						____ ft. after ____ hrs. pumping ____ g.p.m.		
						Estimated maximum yield ____ g.p.m.		
						13. Water sample submitted: ____ mo./day/yr.		
						☐ Yes ☐ No Date ____		
						14. Well head completion: <u>12</u> Capped		
						____ Pitless adapter ____ inches above grade		
						15. Well grouted? <u>yes</u>		
						With: ☒ Neat cement ☐ Bentonite ☐ Concrete		
						Depth: From <u>0</u> ft. to <u>10</u> ft.		
						16. Nearest source of possible contamination: <u>60</u> Direction <u>S.W.</u> Type <u>septic tank</u>		
						Well disinfected upon completion? ☒ Yes ☐ No		
						17. Pump: ☒ Not installed		
						Manufacturer's name ____		
						Model number ____ HP ____ Volts ____		
						Length of drop pipe ____ ft. capacity ____ g.p.m.		
						Type:		
						☐ Submersible ☐ Turbine		
						☐ Jet ☐ Reciprocating		
						☐ Centrifugal ☐ Other		
18. Elevation:		19. Remarks: <u>Flat Ground</u>		20. Water well contractor's certification:				
Topography:				This well was drilled under my jurisdiction and this report				
☐ Hill				is true to the best of my knowledge and belief.				
☐ Slope				<u>Harp Well + Pump 236</u>				
☐ Upland				Business name <u>Nichita, Ks.</u> License No. ____				
☐ Valley				Address <u>Nichita, Ks.</u>				
				Signed <u>M. Arnold</u> Date <u>8-13-75</u>				
				Authorized representative				

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5