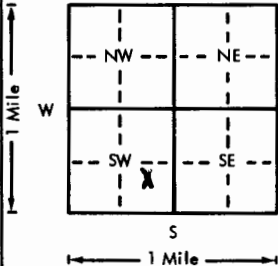


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

(M. & H. Construction)

1. Location of well	County <u>Sedgwick</u>	Fraction <u>SWNE 1/4 SE 1/4 SW 1/4</u>	Section number <u>36</u>	Township number <u>T 28 S</u>	Range number <u>R 1 E W</u>	
2. Distance and direction from nearest town or city: Street address of well location if in city: <u>5401 Overlook Dr Derby, Kans.</u>			3. Owner of well: <u>M. & H. Construction</u> B.R. or street: <u>Box 345</u> City, state, zip code: <u>Derby, Kansas</u>			
4. Locate with "X" in section below: 			Sketch map:			
5. Type and color of material			From	To		
			<u>Topsoil</u>		<u>0</u>	<u>2</u>
			<u>Clay</u>		<u>2</u>	<u>45</u>
			<u>Sandy Clay</u>		<u>45</u>	<u>55</u>
			<u>Fine Sand</u>		<u>55</u>	<u>60</u>
<u>Shale</u>			<u>60</u>	<u>90</u>		
(Use a second sheet if needed)			6. Bore hole dia. <u>12</u> in. Completion date <u>9-26-75</u> Well depth <u>90</u> ft.			
			7. ☒ Cable tool ☒ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary			
			8. Use: ☒ Domestic ☐ Public supply ☐ Industry ☐ Irrigation ☐ Air conditioning ☐ Stock ☐ Lawn ☐ Oil field water ☐ Other			
			9. Casing: Material <u>Stiprene</u> Height: <u>12</u> in. Threaded ☒ Welded ☐ Surface <u>12</u> in. RMP <u>1</u> PVC <u>1</u> Weight <u>12</u> lbs./ft. Dia. <u>5</u> in. to <u>90</u> ft. depth Wall Thickness: inches or Dia. <u>5</u> in. to <u>90</u> ft. depth gage No. <u>200</u>			
			10. Screen: Manufacturer's name <u>Sunflower Plastic</u> Type <u>Stiprene</u> Dia. <u>5</u> in. Slot gauge <u>1/8" x .030</u> Length <u>32</u> ft. Set between <u>58</u> ft. and <u>90</u> ft. Gravel pack <u>yes</u> size range of material <u>1/4" - 1/8"</u>			
			11. Static water level: <u>50</u> ft. below land surface Date <u>9-26-75</u> mo./day/yr.			
			12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield ____ g.p.m.			
			13. Water sample submitted: ____ mo./day/yr. Yes ____ No ____ Date ____			
			14. Well head completion: <u>Capped</u> ____ Pitless adapter ____ inches above grade			
			15. Well grouted? <u>yes</u> With: ____ Neat cement ____ Bentonite ☒ Concrete Depth: From <u>40</u> ft. to <u>14</u> ft.			
16. Nearest source of possible contamination: <u>SW</u> Direction <u>Septic Tank</u> ft. <u>60</u> Type ____ Well disinfected upon completion? ☒ Yes ____ No ____						
17. Pump: Manufacturer's name ____ Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: ____ Submersible ____ Turbine ____ Jet ____ Reciprocating ____ Centrifugal ____ Other						
18. Elevation:	19. Remarks: <u>Flat Ground</u>		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Sharp Well & Pump</u> 236 Business name <u>Michita, Kans.</u> License No. ____ Address <u>M. Arnold</u> Date <u>9-30-75</u> Signed <u>M. Arnold</u> Authorized representative			

T 28 S

R 1 E

Sec 36

SWNE 1/4 SE 1/4 SW 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5