MW-5

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: SEDGWICK	Fraction: SE ¼ SW ¼ SW ¼	Section Number: 14	Township Number: T 28 S	Range Number: R 1 E/W

Distance and direction from nearest town or city street address of well if located within city? 3600 E 47TH ST WICHITA

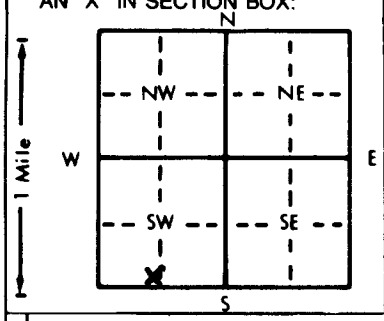
2 WATER WELL OWNER: KIRTLEYS TIRE + AUTO - WICHITA KS

RR#, St. Address, Box #: POOR-BOY-TIRE- 3600 E 47TH ST WICHITA KS

City, State, ZIP Code: 67210

Board of Agriculture, Division of Water Resources Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: 24 ft. ELEVATION:

Depth(s) Groundwater Encountered 1. 16.8 ft. 2. — ft. 3. — ft.

WELL'S STATIC WATER LEVEL 11.55 ft. below land surface measured on mo/day/yr 12-21-93

Pump test data: Well water was — ft. after — hours pumping — gpm

Est. Yield — gpm: Well water was — ft. after — hours pumping — gpm

Bore Hole Diameter 7.25 in. to — ft., and — in. to — ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well; 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below); 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well —

Was a chemical/bacteriological sample submitted to Department? Yes — No X; If yes, mo/day/yr sample was submitted —

Water Well Disinfected? Yes — No X

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile; 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below); 2 PVC 4 ABS 7 Fiberglass —

CASING JOINTS: Glued — Clamped — Welded — Threaded X

Blank casing diameter 2 in. to 12 ft., Dia — in. to — ft., Dia — in. to — ft.

Casing height above land surface FLUSH MOUNT in., weight SCH 40 lbs./ft. Wall thickness or gauge No. —

TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement; 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) —; 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole); 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes; 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) —

SCREEN-PERFORATED INTERVALS: From 12 ft. to 22 ft., From — ft. to — ft.; From — ft. to — ft., From — ft. to — ft.

SAND ~~GRAVEL~~ PACK INTERVALS: From 11 ft. to 24 ft., From — ft. to — ft.; From — ft. to — ft., From — ft. to — ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other —

Grout Intervals: From GL ft. to 9 ft., From 9 ft. to 11 ft., From — ft. to — ft.

What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well; 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well; 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage X 16 Other (specify below); 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage CONTAMINATED SITE

Direction from well? — How many feet? —

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
GL	1.5	SOIL - CLAY SILT			* OTHERS UP GRADE OF
1.5	3.0	SILTY CLAY			WATER FLOW - DUMP
3	7	CLAY SILT			AND BOTING
7	10	SILTY CLAY			
10	16.0	CLAY			
16	24	SAND			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11-15-93 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 479 This Water Well Record was completed on (mo/day/yr) 12-21-93 under the business name of EBBERTS DRILLING by (signature) Susan Ebberts

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

LATE FILE WAIVER PER PH. -DON TAYLOR - 11-19-93

OFFICE USE ONLY I II E/W SEC. ¼ ¼ ¼