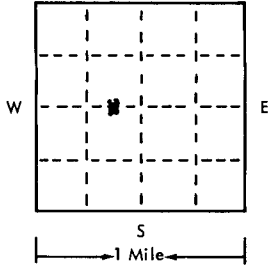


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

T R EW sec 1/4 1/4 1/4 No.

Kansas State Dept. Of Health
(Water Well Contractors)
Forbes-Bldg. 740
Topeka, Kansas 66620

1 Location of well:	County Sedgwick	Township name	Fraction NW SE SW NW	Section number 1	Town number 28	Range number NE 1
Distance and direction from nearest town or city:				3 Owner of well: Cessna Activity Center		
Street address of well location if in city: 2744 George Washington Blvd				Address: 2744 George Washington Blvd Wichita Kansas 67221		
Locate with "X" in section below: N  S 1 Mile				Sketch map:		
2 Type and color of material				4 Well depth: 86 ft. Date of completion: 6-13-75 Well diameter 12 in.		
				5 ☐ Cable tool ☒ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary		
				6 Use: ☐ Domestic ☐ Public supply ☐ Industry ☐ Irrigation ☐ Air conditioning ☐ Commercial ☐ Test well ☒ Gross Watering		
				7 Casing: Material Plastic Height: above/below Threaded ☐ Welded ☐ Surface 48 in. Diam. 12 in. Weight 200 lbs./ft. 1 in. to ft. depth Drive shoe? ☐ Yes ☒ No in. to ft. depth		
				8 Screen: Manufacturer _____ Type _____ Dia. _____ Slot/gauze _____ Length _____ Set between 66 ft. and 86 ft. _____ Fittings: Gravel pack ☒ Yes ☐ No Size range of material _____		
				9 Static water level: 22 ft. below land surface Date 6-13-75		
				10 Pumping level below land surfaces: 62 ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield 15 g.p.m.		
				11 Water sample submitted: ☐ Yes ☒ No Date _____		
				12 Well head completion: ☐ Pitless adapter ☐ Inches above grade		
				13 Well grouted? ☒ Yes ☐ No ☐ Neat cement ☒ Bentonite ☐ _____ Depth: From _____ ft. to _____ ft.		
				14 Nearest source of possible contamination: ft. 1500 Direction SW Type _____ Well disinfected upon completion? ☒ Yes ☐ No		
				15 Pump: ☒ Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: ☐ Submersible ☐ Turbine ☐ Jet ☐ Reciprocating ☐ Centrifugal ☐ Other		
(use a second sheet if needed)						
16 Remarks: elevation				17 Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Carlson Core Drllg Co. 200 Business name _____ License No. _____ Address 9740 S.W. Blvd - Wichita Signed Blampf Date 6-13-75 Authorized representative		

Forward the white, blue and pink copies to the Kansas State Dept. Of Health.

Form WWC-5