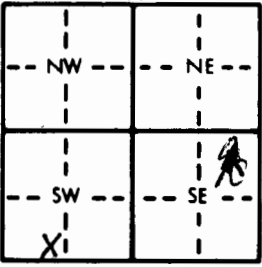


1 LOCATION OF WATER WELL: County: SEDGWICK		Fraction SE 1/4 SW 1/4 SW 1/4	Section Number 33	Township Number T 28 S	Range Number R 1 E/W																																										
Distance and direction from nearest town or city street address of well if located within city? 7040 Plaza Drive, Wichita, Kansas 67233																																															
2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code :		Patrick Chapman 321 E. 13th Wichita, Kansas 67214 Board of Agriculture, Division of Water Resources Application Number:																																													
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4 DEPTH OF COMPLETED WELL: ft. ELEVATION: ft. Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL 14' 8" ft. below land surface measured on mo/day/yr 1-13-86 Pump test data: Well water was ft. after 6 hours pumping 12 gpm Est. Yield gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter NONE in. to ft., and in. to ft. WELL WATER TO BE USED AS: ☒ Domestic ☐ Feedlot ☐ Oil field water supply ☐ Dewatering ☐ Other (Specify below) ☐ Irrigation ☐ Industrial ☐ Lawn and garden only ☐ Observation well Was a chemical/bacteriological sample submitted to Department? Yes.....No..... ☒ ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No ☒																																													
5 TYPE OF BLANK CASING USED: ☒ Steel ☐ RMP (SR) ☐ Wrought iron ☐ Concrete tile CASING JOINTS: Glued Clamped ☐ PVC ☐ ABS ☐ Asbestos-Cement ☐ Other (specify below) Welded ☐ Blank casing diameter 1 1/4" in. to 29' ft., Dia in. to ft., Dia in. to ft. Casing height above land surface 12" in., weight lbs./ft. Wall thickness or gauge No. TYPE OF SCREEN OR PERFORATION MATERIAL: ☐ Steel ☒ Stainless steel ☐ Fiberglass ☐ PVC ☐ Asbestos-cement ☐ Brass ☐ Galvanized steel ☐ Concrete tile ☐ RMP (SR) ☐ Other (specify) SCREEN OR PERFORATION OPENINGS ARE: ☐ Continuous slot ☐ Mill slot ☒ Gauzed wrapped SANDPOINT Saw cut ☐ None (open hole) ☐ Louvered shutter ☐ Key punched ☐ Wire wrapped ☐ Drilled holes SCREEN-PERFORATED INTERVALS: From 25' ft. to 29' ft., From ft. to ft. GRAVEL PACK INTERVALS: From NONE ft. to ft., From ft. to ft. 6 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☐ Bentonite ☐ Other 6" Pl. casing, cement cap. Grout Intervals: From ft. to ft., From ft. to ft. What is the nearest source of possible contamination: ☒ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Abandoned water well ☐ Sewer lines ☐ Cess pool ☐ Sewage lagoon ☐ Fuel storage ☐ Oil well/Gas well ☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Other (specify below) ☐ Insecticide storage Direction from well? How many feet? at least 55'																																															
<table border="1" style="width:100%; border-collapse: collapse;"><thead><tr><th>FROM</th><th>TO</th><th>LITHOLOGIC LOG</th><th>FROM</th><th>TO</th><th>LITHOLOGIC LOG</th></tr></thead><tbody><tr><td></td><td></td><td></td><td></td><td></td><td>Health Dept. has exact measurements</td></tr><tr><td colspan="6" style="text-align: center;">NOTE: THIS IS A SANDPOINT WELL!!</td></tr><tr><td colspan="6">Legal location of well:</td></tr><tr><td colspan="6">Lot 4, Block A, Country Plaza Village, Sedgwick County, Kansas</td></tr><tr><td colspan="6">(Riverside Township)</td></tr><tr><td colspan="6">Legal from District Office</td></tr></tbody></table>						FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG						Health Dept. has exact measurements	NOTE: THIS IS A SANDPOINT WELL!!						Legal location of well:						Lot 4, Block A, Country Plaza Village, Sedgwick County, Kansas						(Riverside Township)						Legal from District Office					
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ constructed, ☐ reconstructed, or ☐ plugged under my jurisdiction and was completed on (mo/day/year) 3-12-86 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 267A This Water Well Record was completed on (mo/day/yr) 4-10-86 under the business name of A-Plus Plumbing & Well Service by (signature) <i>[Signature]</i> INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Office of Oil Field and Environmental Geology, Regulation and Permitting Section, Topeka, Kansas 66620-7500, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.																																															