

MW-157 2011065

| | | | | |
|--|---|-----------------------------|----------------------------------|-------------------------------|
| 1 LOCATION OF WATER WELL: County: <u>Sedgwick</u> | Fraction <u>SE 1/4 SR 1/4 SR 1/4</u> | Section Number <u>11</u> | Township Number <u>T 28 S</u> | Range Number <u>R 1 EW</u> |
|--|---|-----------------------------|----------------------------------|-------------------------------|

Distance and direction from nearest town or city street address of well if located within city?
SW of Admin Bldg. - Boaring, Wichita

2 WATER WELL OWNER: Boaring
 RR#, St. Address, Box #: PO Box 7730
 City, State, ZIP Code: Wichita KS 67277-7730
 Board of Agriculture, Division of Water Resources
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

| | | | |
|---|----|----|---|
| N | | | |
| | NW | NE | |
| W | | | E |
| | SW | SE | X |
| | S | | |

4 DEPTH OF COMPLETED WELL: 60 ft. ELEVATION: _____ ft.

Depth(s) Groundwater Encountered 1. 34 ft. 2. _____ ft. 3. _____ ft.

WELL'S STATIC WATER LEVEL: 42 ft. below land surface measured on 1-27-93 mo/day/yr

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm

Est. Yield _____ gpm Well water was _____ ft. after _____ hours pumping _____ gpm

Bore Hole Diameter: 8 in. to _____ ft., and _____ in. to _____ ft.

WELL WATER TO BE USED AS:

| | | |
|-----------------------|--------------------|--------------------------|
| 5 Public water supply | 8 Air conditioning | 11 Injection well |
| 1 Domestic | 3 Feedlot | 6 Oil field water supply |
| 2 Irrigation | 4 Industrial | 7 Lawn and garden only |
| | | 9 Dewatering |
| | | 10 Monitoring well |
| | | 12 Other (Specify below) |

Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr sample was submitted _____

Water Well Disinfected? Yes _____ No X

5 TYPE OF BLANK CASING USED:

| | | | | |
|--------------|------------|-------------------|-------------------------|--|
| 1 Steel | 3 RMP (SR) | 5 Wrought iron | 8 Concrete tile | CASING JOINTS: Glued _____ Clamped _____ |
| <u>2 PVC</u> | 4 ABS | 6 Asbestos-Cement | 9 Other (specify below) | Welded _____ |
| | | 7 Fiberglass | | <u>Threaded</u> |

Blank casing diameter: 2 in. to _____ ft., Dia. _____ in. to _____ ft., Dia. _____ in. to _____ ft.

Casing height above land surface: Flush in., weight .703 lbs./ft. Wall thickness or gauge No. .154

TYPE OF SCREEN OR PERFORATION MATERIAL:

| | | | | |
|---------|--------------------|-----------------|------------|--------------------------|
| 1 Steel | 3 Stainless steel | 5 Fiberglass | 8 RMP (SR) | 10 Asbestos-cement |
| 2 Brass | 4 Galvanized steel | 6 Concrete tile | 9 ABS | 11 Other (specify) |
| | | | | 12 None used (open hole) |

SCREEN OR PERFORATION OPENINGS ARE:

| | | | | |
|--------------------|--------------------|------------------|--------------------|---------------------|
| 1 Continuous slot | <u>3 Mill slot</u> | 5 Gauzed wrapped | 8 Saw cut | 11 None (open hole) |
| 2 Louvered shutter | 4 Key punched | 6 Wire wrapped | 9 Drilled holes | |
| | | 7 Torch cut | 10 Other (specify) | |

SCREEN-PERFORATED INTERVALS: From 20 ft. to 60 ft., From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From 19 ft. to 60 ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____

Grout Intervals: From 19 ft. to 1 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

| | | | | |
|--------------------------|-----------------|-----------------|------------------------|--------------------------|
| 1 Septic tank | 4 Lateral lines | 7 Pit privy | 10 Livestock pens | 14 Abandoned water well |
| 2 Sewer lines | 5 Cess pool | 8 Sewage lagoon | 11 Fuel storage | 15 Oil well/Gas well |
| 3 Watertight sewer lines | 6 Seepage pit | 9 Feedyard | 12 Fertilizer storage | 16 Other (specify below) |
| | | | 13 Insecticide storage | <u>NA</u> |

Direction from well? NA How many feet? NA

| FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS |
|---|------|------------------------------|------|----|--------------------|
| 0.0 | 0.5 | Cement | | | |
| 0.5 | 3.0 | Fill Sand | | | |
| 3.0 | 6.0 | Clay, brown, silty | | | |
| 6.0 | 29.0 | Clay, reddish brown | | | |
| 29.0 | 53.0 | Clay, reddish brown, silty | | | |
| 53.0 | 58.0 | Clay, weathered, olive green | | | |
| 58.0 | 60.0 | Shale | | | |
| <p>Flush mount waiver granted 12-22-92 for Boaring by Don Taylor.</p> | | | | | |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3-8-93 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 531 This Water Well Record was completed on (mo/day/yr) 12-20-94 (corrected) under the business name of G.S.I. by (signature) Scott L. Adams 4-7-93

OFFICE USE ONLY
T
R
EW
SEC.
1/4
1/4
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