

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sedgewick</u>		<u>NW</u> $\frac{1}{4}$ <u>SE</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$	<u>19</u>	T <u>28</u> S	R <u>1</u> E
Distance and direction from nearest town or city street address of well if located within city? <u>1400 West 50th Street South, Wichita, Kansas</u>					
2 WATER WELL OWNER:		1400 W. 50th S.			
RR#, St. Address, Box #		<u>Paul J. Rader</u> <u>Wichita KS 67217</u>			
City, State, ZIP Code		Board of Agriculture, Division of Water Resources Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>15</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered: <u>9' 4"</u> ft. 3. ft.			
		WELL'S STATIC WATER LEVEL: <u>9' 4"</u> ft. below land surface measured on mo/day/yr <u>8-4-94</u>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter _____ in. to _____ ft., and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No ☒ If yes, mo/day/yr sample was submitted _____			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued _____ Clamped _____			
1 Steel: ☒		Welded _____			
2 PVC		Threaded: ☒			
3 RMP (SR)					
4 ABS					
5 Wrought iron					
6 Asbestos-Cement					
7 Fiberglass					
8 Concrete tile					
9 Other (specify below)					
Blank casing diameter <u>1 1/4</u> in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.					
Casing height above land surface <u>15' below</u> weight _____ lbs./ft. Wall thickness or gauge No. _____					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel: ☒		7 PVC			
2 Brass		10 Asbestos-cement			
3 Stainless steel ☒		8 RMP (SR)			
4 Galvanized steel ☒		11 Other (specify) _____			
5 Fiberglass		12 None used (open hole)			
6 Concrete tile					
9 ABS					
SCREEN OR PERFORATION OPENINGS ARE:		8 Saw cut			
1 Continuous slot		11 None (open hole)			
2 Louvered shutter		9 Drilled holes ☒			
3 Mill slot		10 Other (specify) _____			
4 Key punched					
5 Gauzed wrapped					
6 Wire wrapped					
7 Torch cut					
SCREEN-PERFORATED INTERVALS: From <u>15' 0"</u> ft. to <u>14' 0"</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL:		3 Bentonite			
1 Neat cement		4 Other _____			
2 Cement grout ☒					
Grout Intervals: From <u>9' 4"</u> ft. to <u>3'</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:		10 Livestock pens			
1 Septic tank ☒		14 Abandoned water well			
2 Sewer lines		11 Fuel storage			
3 Watertight sewer lines		15 Oil well/Gas well			
4 Lateral lines		12 Fertilizer storage			
5 Cess pool		16 Other (specify below)			
6 Seepage pit		13 Insecticide storage			
7 Pit privy					
8 Sewage lagoon					
9 Feedyard					
Direction from well? <u>East</u>		How many feet? <u>35' ft.</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
			<u>9' 4"</u>	<u>3'</u>	<u>Cement Grout</u>
			<u>3'</u>	<u>0'</u>	<u>Backfill</u>
Pulled sandpoint and plugged remaining hole.					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>8-5-94</u> and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. _____ This Water Well Record was completed on (mo/day/yr) <u>8-5-94</u>					
under the business name of _____ by (signature) <u>Paul J. Rader</u>					