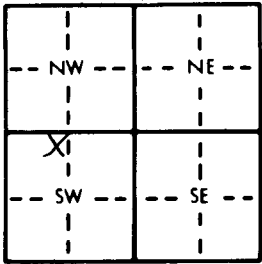


MW-184 2211043

WATER WELL RECORD

Form WWC-5

KSA 82a-1212

1 LOCATION OF WATER WELL: County: <u>Sedgwick</u> Distance and direction from nearest town or city street address of well if located within city? <u>~800' N + ~250' E of NE corner of bldg. 4-058G, Wichita</u>		Fraction <u>NE 1/4 NW 1/4 SW 1/4</u>	Section Number <u>12</u>	Township Number <u>T 28 S</u>	Range Number <u>R 1 E</u>
2 WATER WELL OWNER: <u>Boeing</u> RR#, St. Address, Box #: <u>P.O. Box 7730</u> City, State, ZIP Code: <u>Wichita, KS 67277-7730</u>		Board of Agriculture, Division of Water Resources Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4 DEPTH OF COMPLETED WELL: <u>63.0</u> ft. ELEVATION: Depth(s) Groundwater Encountered 1. <u>38.0</u> ft. 2. _____ ft. 3. _____ ft. WELL'S STATIC WATER LEVEL <u>13.72</u> ft. below land surface measured on mo/day/yr <u>8-19-94</u> Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter <u>8</u> in. to _____ ft. and _____ in. to _____ ft. WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only <u>10 Monitoring well</u> Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> _____; If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes _____ No <u>X</u> _____			
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____ <u>2 PVC</u> 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____ Blank casing diameter <u>2</u> in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft. Casing height above land surface: <u>Flush</u> in., weight <u>93</u> lbs./ft. Wall thickness or gauge No. <u>5.480</u> TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____ 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot <u>2 Mill slot</u> 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 10 Other (specify) _____ SCREEN-PERFORATED INTERVALS: From <u>12.0</u> ft. to <u>63.0</u> ft., From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From <u>9.0</u> ft. to <u>63.5</u> ft., From _____ ft. to _____ ft.		6 GROUT MATERIAL: 1 Neat cement 2 Cement grout <u>3 Bentonite</u> 4 Other _____ Grout Intervals: From <u>2.0</u> ft. to <u>9.0</u> ft., From _____ ft. to _____ ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) <u>N/A</u> 13 Insecticide storage Direction from well? <u>N/A</u> How many feet? <u>N/A</u>			
FROM TO LITHOLOGIC LOG		FROM TO PLUGGING INTERVALS			
0.0	2.0	concrete			
2.0	29.0	clay very silty, sandy			
29.0	32.0	sand fine-coarse grained			
32.0	38.0	clay very silty, sandy			
38.0	50.0	sand fine-med.-coarse			
50.0	62.0	clay			
62.0	63.5	shale			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>7-27-94</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>531</u> This Water Well Record was completed on (mo/day/yr) <u>8-16-94</u> under the business name of <u>GSI</u> by (signature) <u>[Signature]</u>					