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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------|----------------------|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    | Fraction                                                                                                                                                                                       | Section Number | Township Number                       | Range Number         |
| County: <u>Sedgwick</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | <u>SW 1/4</u> <u>NE 1/4</u> <u>SE 1/4</u>                                                                                                                                                      | <u>8</u>       | T <u>28</u> S                         | R <u>1</u> <u>EW</u> |
| Distance and direction from nearest town or city street address of well if located within city?<br><u>3440 Southwood Ct. Wichita, Ks. 67216</u>                                                                                                                                                                                                                                                                                                                             |    |                                                                                                                                                                                                |                |                                       |                      |
| 2 WATER WELL OWNER:                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    | Board of Agriculture, Division of Water Resources                                                                                                                                              |                |                                       |                      |
| RR#, St. Address, Box # : <u>3440 Southwood Ct.</u>                                                                                                                                                                                                                                                                                                                                                                                                                         |    | Application Number:                                                                                                                                                                            |                |                                       |                      |
| City, State, ZIP Code : <u>Wichita, Ks. 67216</u>                                                                                                                                                                                                                                                                                                                                                                                                                           |    |                                                                                                                                                                                                |                |                                       |                      |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                                        |    | 4 DEPTH OF COMPLETED WELL: <u>26</u> ft. ELEVATION:                                                                                                                                            |                |                                       |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    | Depth(s) Groundwater Encountered <u>14</u> ft. 2. ft. 3. ft.                                                                                                                                   |                |                                       |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    | WELL'S STATIC WATER LEVEL <u>14</u> ft. below land surface measured on mo/day/yr <u>7-2-94</u>                                                                                                 |                |                                       |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    | Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm                                                                                                                   |                |                                       |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    | Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm                                                                                                             |                |                                       |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    | Bore Hole Diameter _____ in. to _____ ft., and _____ in. to _____ ft.                                                                                                                          |                |                                       |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    | WELL WATER TO BE USED AS:                                                                                                                                                                      |                |                                       |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    | 1 Domestic <u>was</u> 3 Feedlot 6 Oil field water supply 9 Dewatering 11 Injection well<br>2 Irrigation 4 Industrial <u>7 Lawn and garden only</u> 10 Monitoring well 12 Other (Specify below) |                |                                       |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    | Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____; If yes, mo/day/yr sample was submitted _____                                                                |                |                                       |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    | Water Well Disinfected? Yes _____ No _____                                                                                                                                                     |                |                                       |                      |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | CASING JOINTS: Glued <u>X</u> Clamped _____                                                                                                                                                    |                |                                       |                      |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | 5 Wrought iron                                                                                                                                                                                 |                | 8 Concrete tile                       |                      |
| <u>2 PVC</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | 3 RMP (SR)                                                                                                                                                                                     |                | 9 Other (specify below)               |                      |
| 4 ABS                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    | 6 Asbestos-Cement                                                                                                                                                                              |                | Welded _____                          |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    | 7 Fiberglass                                                                                                                                                                                   |                | Threaded _____                        |                      |
| Blank casing diameter <u>5</u> in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.                                                                                                                                                                                                                                                                                                                                                                     |    |                                                                                                                                                                                                |                |                                       |                      |
| Casing height above land surface <u>Flush with concrete floor</u> in weight _____ lbs./ft. Wall thickness or gauge No. _____                                                                                                                                                                                                                                                                                                                                                |    |                                                                                                                                                                                                |                |                                       |                      |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | 7 PVC 10 Asbestos-cement                                                                                                                                                                       |                |                                       |                      |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | 3 Stainless steel                                                                                                                                                                              |                | 8 RMP (SR)                            |                      |
| 2 Brass                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | 4 Galvanized steel                                                                                                                                                                             |                | 11 Other (specify) _____              |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    | 5 Fiberglass                                                                                                                                                                                   |                | 12 None used (open hole)              |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    | 6 Concrete tile                                                                                                                                                                                |                | 9 ABS                                 |                      |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                                                                         |    | 5 Gauzed wrapped 8 Saw cut 11 None (open hole)                                                                                                                                                 |                |                                       |                      |
| 1 Continuous slot                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    | 3 Mill slot                                                                                                                                                                                    |                | 6 Wire wrapped                        |                      |
| 2 Louvered shutter                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    | 4 Key punched                                                                                                                                                                                  |                | 9 Drilled holes                       |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |                                                                                                                                                                                                |                | 10 Other (specify) _____              |                      |
| SCREEN-PERFORATED INTERVALS:                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | From _____ ft. to _____ ft., From _____ ft. to _____ ft.                                                                                                                                       |                |                                       |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    | From _____ ft. to _____ ft., From _____ ft. to _____ ft.                                                                                                                                       |                |                                       |                      |
| GRAVEL PACK INTERVALS:                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    | From _____ ft. to _____ ft., From _____ ft. to _____ ft.                                                                                                                                       |                |                                       |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    | From _____ ft. to _____ ft., From _____ ft. to _____ ft.                                                                                                                                       |                |                                       |                      |
| 6 GROUT MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    | 4 Other _____                                                                                                                                                                                  |                |                                       |                      |
| 1 Neat cement                                                                                                                                                                                                                                                                                                                                                                                                                                                               |    | 2 Cement grout                                                                                                                                                                                 |                | 3 Bentonite                           |                      |
| Grout Intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.                                                                                                                                                                                                                                                                                                                                                                      |    |                                                                                                                                                                                                |                |                                       |                      |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                                       |    | 10 Livestock pens <u>14 Abandoned water well</u>                                                                                                                                               |                |                                       |                      |
| 1 Septic tank                                                                                                                                                                                                                                                                                                                                                                                                                                                               |    | 4 Lateral lines                                                                                                                                                                                |                | 11 Fuel storage                       |                      |
| 2 Sewer lines                                                                                                                                                                                                                                                                                                                                                                                                                                                               |    | 5 Cess pool                                                                                                                                                                                    |                | 15 Oil well/Gas well                  |                      |
| 3 Watertight sewer lines                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    | 6 Seepage pit                                                                                                                                                                                  |                | 12 Fertilizer storage                 |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    | 7 Pit privy                                                                                                                                                                                    |                | 16 Other (specify below)              |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    | 8 Sewage lagoon                                                                                                                                                                                |                | 13 Insecticide storage                |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    | 9 Feedyard                                                                                                                                                                                     |                |                                       |                      |
| Direction from well?                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    | How many feet?                                                                                                                                                                                 |                |                                       |                      |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | TO | LITHOLOGIC LOG                                                                                                                                                                                 |                | FROM                                  | TO                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |                                                                                                                                                                                                |                | <u>26'</u>                            | <u>14'</u>           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |                                                                                                                                                                                                |                | <u>14'</u>                            | <u>0'</u>            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |                                                                                                                                                                                                |                | <u>1.63 Cu. ft. Sand &amp; Gravel</u> |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |                                                                                                                                                                                                |                | <u>1.9 Cu. ft. Conc. Grout</u>        |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |                                                                                                                                                                                                |                | <u>(Well in building)</u>             |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |                                                                                                                                                                                                |                | <u>(with Conc. Floor)</u>             |                      |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>7-2-94</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>580</u> This Water Well Record was completed on (mo/day/yr) <u>7-2-94</u> under the business name of <u>Boyd Moore Const. Co.</u> by (signature) <u>Boyd Moore</u> |    |                                                                                                                                                                                                |                |                                       |                      |