WATER WELL RECORD Form WWC-5 KSA 82a-1212

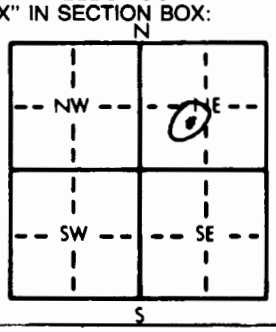
1 LOCATION OF WATER WELL: County: Sedgwick | Fraction: NE ¼ SW ¼ NE ¼ | Section Number: 16 | Township Number: T 28 S | Range Number: R 1 (E)/W

Distance and direction from nearest town or city street address of well if located within city? 4237 S. Pattie Crl.

2 WATER WELL OWNER: LINDA MEYERS
RR#, St. Address, Box # : 4237 S. Pattie circle
City, State, ZIP Code : WICHITA, KS 67210

Board of Agriculture, Division of Water Resources Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 27 ft. ELEVATION:
Depth(s) Groundwater Encountered 1. N/A ft. 2. ft. 3. ft.
WELL'S STATIC WATER LEVEL 11 ft. below land surface measured on mo/day/yr 8-23-94
Pump test data: Well water was N/A ft. after hours pumping gpm
Est. Yield gpm: Well water was ft. after hours pumping gpm
Bore Hole Diameter 8 in. to 11 ft., and in. to ft.
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well; 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below); 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile; 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) 7 Fiberglass
CASING JOINTS: Glued X Clamped; Welded; Threaded
Blank casing diameter 5 in. to 17 ft., Dia in. to ft., Dia in. to ft.
Casing height above land surface 12 in., weight 200 lbs./ft. Wall thickness or gauge No. 1/4"
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement; 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 9 ABS 11 Other (specify) 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole); 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify)
SCREEN-PERFORATED INTERVALS: From 17 ft. to 27 ft., From ft. to ft.; From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From N/A ft. to N/A ft., From ft. to ft.; From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
Grout Intervals: From 0 ft. to 10 ft., From ft. to ft., From ft. to ft.
What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well; 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well; 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below); 13 Insecticide storage
Direction from well? South How many feet? 15

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	4	TOP SOIL			
4	12	BRN & WHT SAND			
12	27	BRN & WHT Pea Size Gravel			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8-23-94 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 313 This Water Well Record was completed on (mo/day/yr) 9-30-94 under the business name of JET DRILLING by (signature)

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY