

1 LOCATION OF WATER WELL:		Fraction ☒ NE 1/4 ☒ NE 1/4 ☒ NE 1/4		Section Number	Township Number	Range Number
County: SEDGWICK 087				4	T 28 S	R 1 EW
Distance and direction from nearest town or city street address of well if located within city? 1535 E. PAWNEE WICHITA, KANSAS						
2 WATER WELL OWNER: RR#, St. Address, Box #: FINA OIL & COMPANY City, State, ZIP Code: P.O. BOX 2159 DALLAS, TEXAS 75221 Board of Agriculture, Division of Water Resources Application Number:						
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 26.0 ft. ELEVATION:				
		Depth(s) Groundwater Encountered 1. 17.0 ft. 2. _____ ft. 3. _____ ft.				
		WELL'S STATIC WATER LEVEL 17 ft. below land surface measured on mo/day/yr				
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm				
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm				
		Bore Hole Diameter 7 1/4 in. to 2.6 ft., and _____ in. to _____ ft.				
		WELL WATER TO BE USED AS:				
		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Sparg. Point				
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____; If yes, mo/day/yr sample was submitted _____				
		Water Well Disinfected? Yes _____ No _____				
5 TYPE OF BLANK CASING USED:						
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____ ☒ PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____ Blank casing diameter 2 in. to 2 1/2 ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft. Casing height above land surface -3 in., weight Sch. 40 lbs./ft. Wall thickness or gauge No. _____ TYPE OF SCREEN OR PERFORATION MATERIAL: ☒ PVC 10 Asbestos-cement 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____ 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: ☒ Mill slot Pre Pack 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 1 Continuous slot 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 7 Torch cut 10 Other (specify) _____ SCREEN-PERFORATED INTERVALS: From 2.6 ft. to 2 1/2 ft. From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From 2.6 ft. to 2.2 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.						
6 GROUT MATERIAL:						
Grout Intervals: From 18 ft. to 0.6 ft. From 2 1/2 ft. to 18 ft. From _____ ft. to _____ ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy ☒ Fuel storage 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage 16 Other (specify below) _____ Direction from well? NE NW How many feet? 95						
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS	
0	6"	Concrete				
6"	3'	Topsoil				
3'	9'	Brn Clay				
9'	14'	Fine Sand				
14'	20'	Med Sand				
20'	26'	Med to Coarse Sand				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1) constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1-17-95 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 575 This Water Well Record was completed on (mo/day/yr) 2-14-95 under the business name of KURTZ ENVIRONMENTAL SERVICE by (signature) <i>[Signature]</i>						

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

913-726-5641 - Glen Kurtz