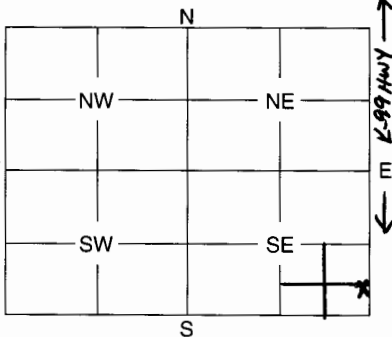


1	LOCATION OF WATER WELL:	Fraction <b>NE CORNER</b> SE 1/4 SE 1/4 SE 1/4	Section Number <b>25</b>	Township Number <b>285</b>	Range Number <b>10</b>	<b>EW</b>
---	-------------------------	--	-----------------------------	-------------------------------	---------------------------	-----------

Distance and direction from nearest town or city street address of well if located within city?  
**ON K-99 APPROX. 8.3 MILES N. OF HOWARD, KS (0.12 MILES NORTH OF SETTLER RD ON K-99)**

2	WATER WELL OWNER: <b>LARRY MITCHELL</b> RR #, St. Address, Box #: <b>303 S. OAK</b> City, State, ZIP Code : <b>HOWARD, KS 67349</b>	Board of Agriculture, Division of Water Resources Application Number:
---	---	--

3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4	DEPTH OF WELL ..... <b>21</b> ..... ft. WELL'S STATIC WATER LEVEL ..... <b>0.33</b> ..... ft. ( <b>4 inches</b> ) WELL WAS USED AS: <table border="0"> <tr> <td>1 Domestic</td> <td>5 Public Water Supply</td> <td>9 Dewatering</td> </tr> <tr> <td>2 Irrigation</td> <td>6 Oil Field Water Supply</td> <td>10 Monitoring Well</td> </tr> <tr> <td>3 Feedlot</td> <td>7 Domestic (Lawn &amp; Garden)</td> <td>11 Injection Well</td> </tr> <tr> <td>4 Industrial</td> <td>8 Air Conditioning</td> <td>12 Other .....</td> </tr> </table> <p>Was a chemical / bacteriological sample submitted to Department? Yes ..... No <b>X</b> .....                  If yes, mo/day/yr sample was submitted .....</p> <p>Water Well Disinfected: Yes ..... No <b>X</b> .....</p>	1 Domestic	5 Public Water Supply	9 Dewatering	2 Irrigation	6 Oil Field Water Supply	10 Monitoring Well	3 Feedlot	7 Domestic (Lawn & Garden)	11 Injection Well	4 Industrial	8 Air Conditioning	12 Other .....
1 Domestic	5 Public Water Supply	9 Dewatering													
2 Irrigation	6 Oil Field Water Supply	10 Monitoring Well													
3 Feedlot	7 Domestic (Lawn & Garden)	11 Injection Well													
4 Industrial	8 Air Conditioning	12 Other .....													

5	TYPE OF BLANK CASING USED: 1 Steel      3 RMP (SR)      5 Wrought      7 Fiberglass <b>9 Other (Specify below)</b> 2 PVC      4 ABS      6 Asbestos-Cement      8 Concrete Tile <b>STONE</b>	Blank casing diameter ..... in.      Was casing pulled?      Yes <b>X</b> ..... No .....      If yes, how much <b>COMPLETELY (100%)</b> .....
---	--	---

6	GROUT PLUG MATERIAL:      1 Neat cement      2 Cement grout      3 Bentonite <b>4 Other NONE - ERADICATED</b> .....																				
Grout Plug Intervals:      From ..... ft. to ..... ft.,      From ..... ft. to ..... ft.,      From ..... to ..... ft.																					
What is the nearest source of possible contamination: <table border="0"> <tr> <td>1 Septic tank</td> <td>6 Seepage pit</td> <td>11 Fuel storage</td> <td>16 Other (specify below)</td> </tr> <tr> <td>2 Sewer lines</td> <td>7 Pit privy</td> <td>12 Fertilizer storage</td> <td>.....</td> </tr> <tr> <td>3 Watertight sewer lines</td> <td>8 Sewage lagoon</td> <td>13 Insecticide storage</td> <td>.....</td> </tr> <tr> <td>4 Lateral lines</td> <td>9 Feedyard</td> <td>14 Abandoned water well</td> <td>.....</td> </tr> <tr> <td>5 Cess pool</td> <td>10 Livestock pens</td> <td>15 Oil well/Gas well</td> <td>.....</td> </tr> </table>		1 Septic tank	6 Seepage pit	11 Fuel storage	16 Other (specify below)	2 Sewer lines	7 Pit privy	12 Fertilizer storage	.....	3 Watertight sewer lines	8 Sewage lagoon	13 Insecticide storage	.....	4 Lateral lines	9 Feedyard	14 Abandoned water well	.....	5 Cess pool	10 Livestock pens	15 Oil well/Gas well	.....
1 Septic tank	6 Seepage pit	11 Fuel storage	16 Other (specify below)																		
2 Sewer lines	7 Pit privy	12 Fertilizer storage	.....																		
3 Watertight sewer lines	8 Sewage lagoon	13 Insecticide storage	.....																		
4 Lateral lines	9 Feedyard	14 Abandoned water well	.....																		
5 Cess pool	10 Livestock pens	15 Oil well/Gas well	.....																		
Direction from well? .....      How many feet? .....																					

FROM	TO	PLUGGING MATERIALS
		<b>THIS WELL WAS REMOVED IN ITS ENTIRETY VIA EXCAVATION AND THE HOLE BACKFILLED WITH SOIL NATIVE TO THE LOCATION.</b>

7	CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <b>10/11/2005</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>N/A</b> This Water Well Record was completed on (mo/day/year) ..... under the business name of <b>SHERWOOD CONSTRUCTION CO., INC.</b> by (signature) <b>Alan G. Farrington</b>
---	--

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.



3219 West May • P.O. Box 9163  
Wichita, Kansas 67277  
Telephone (316) 943-0211  
FAX (316) 943-3772



HOWARD SHERWOOD, Chairman  
JOHN CURTIS, President  
ROD ABBOTT, V.P. Const.  
ALLEN PAYNE, V.P. Const.  
ED VOSS, V.P. Const.  
DAVID SHERWOOD, V.P. Equip.  
MARY NEISES, Dir. of Human Res.  
PAT BURNS, Sec.-Treas.  
CONNIE KASSON, Ass't. Sec.  
JERRY NOLL, C.F.O.  
JOHN SHERWOOD, Corp. Counsel

## SHERWOOD CONSTRUCTION CO., INC.

October 26, 2005

Kansas Dept. of Health & Environment  
Bureau of Water, Geology Section  
1000 SW Jackson, Suite 420  
Topeka, KS 66612-1367

RE: Water Well Plugging Report

To Whom It May Concern:

Enclosed is a completed *Water Well Plugging Record* for a water well that was completely eradicated during the course of highway construction on K-99 in Elk County. State highway K-99 is being reconstructed from approximately 1 mile south of US-400 to approximately ½ mile north of Howard, KS. The Kansas Department of Transportation's plans called for the "plugging" of five existing water wells along the 10-mile project corridor. The wells are not truly wells, but rock-lined, hand-dug cisterns used for water storage and will be completely be removed via excavation and backfill.

If you have any questions or need additional information, please do not hesitate to call.

Sincerely,

Alan G. Farrington, P.E.  
Project Manger

cc: 341 Project File  
Kansas Dept. of Transportation – Independence Office  
341 Field Office  
Larry Mitchell

RECEIVED  
OCT 28 2005  
BUREAU OF WATER

