Proje	ct # 9	6-37 K-	3293-01				
1 LOCATI	ON OF WATE	R WELL:	Fraction	Section Number	Township Number	Range Number	
County:	Greenw	ood	NE 1/4 NEW 4 NEW	x 9	28S	11E	
Distance and direction from nearest town or city street address of well if located within city?							
East of Severy, Hwy.96 Sta.1105+45 135'LT of Proj. CL							
2 WATER WELL OWNER: Kansas Dept. of Transportation							
	Address, B te, ZIP Co	OX #: _	20 N. State la, Ks 66749	Application No		Water Resources	
	ELL'S LOCA IN SECTIO N		1 1				
WELL WAS USED AS:							
N	w		1 Domestic 2 Irrigation 3 Feedlot 4 Industrial	5 Public Water Sup 6 Oil Field Water : 7 Lawn and Garden (8 Air Conditioning	Supply 10 Monitorin Only 11 Injection	g Well Well	
Was a chemical/bacteriological sample submitted to Department? YesNo.X. If yes, mo/day/yr sample was submitted							
<u> </u>	s		Water Well Disinfed	ted: Yes No.	K		
5 TYPE OF BLANK CASING USED:							
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile							
Blank casing diameter34in. Was casing pulled? Yes No. X If yes, how much							
6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other							
Grout Plug Intervals: From 12ft. to.11.4.ft., Fromft. toft., From toft.							
What is the nearest source of possible contamination:							
1 Se 2 Se 3 Wa 4 La	ptic tank wer lines tertight s teral line	ewer lines	6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard	11 Fuel storage 12 Fertilizer storag 13 Insecticide stora	Fertilizer storage		
Direction from well? How many feet?							
FROM	то	PL	UGGING MATERIALS				
17'	12'	3/4 Lin	ne Kock				
12'	11/2'	Grout	•				
11/2	11	round -	Filled with				
	, , , ,	clas	1 2 50il				
		1	,				
on (mo Water 6	/day/year)	6289. actor's Lice	CERTIFICATION:This wate 5and this reconse No591 under the business nam	rd is true to the bes	st of my knowledge and Record was completed Well-Service	d belief. Kansas on (mo/day/year)	
INSTRUCTIONS: Use typewriter or ball point pen. <u>Please press firmly</u> and <u>print</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment							

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.