

WATER WELL RECORD Form WWC-5

Original Record Correction Change in Well Use

Division of Water Resources App. No.

Well ID

Well ID

1 LOCATION OF WATER WELL: County: Fraction Section Number Township Number Range Number

2 WELL OWNER: Last Name: Business: Address: City: State: ZIP: Street or Rural Address where well is located

3 LOCATE WELL WITH "X" IN SECTION BOX: NW NE SW SE

4 DEPTH OF COMPLETED WELL: Depth(s) Groundwater Encountered: WELL'S STATIC WATER LEVEL: Pump test data: Estimated Yield: Bore Hole Diameter:

5 Latitude: Longitude: Datum: Source for Latitude/Longitude: 6 Elevation: Source:

7 WELL WATER TO BE USED AS: 1. Domestic: 2. Irrigation: 3. Feedlot: 4. Industrial: 5. Public Water Supply: 6. Dewatering: 7. Aquifer Recharge: 8. Monitoring: 9. Environmental Remediation: 10. Oil Field Water Supply: 11. Test Hole: 12. Geothermal: 13. Other

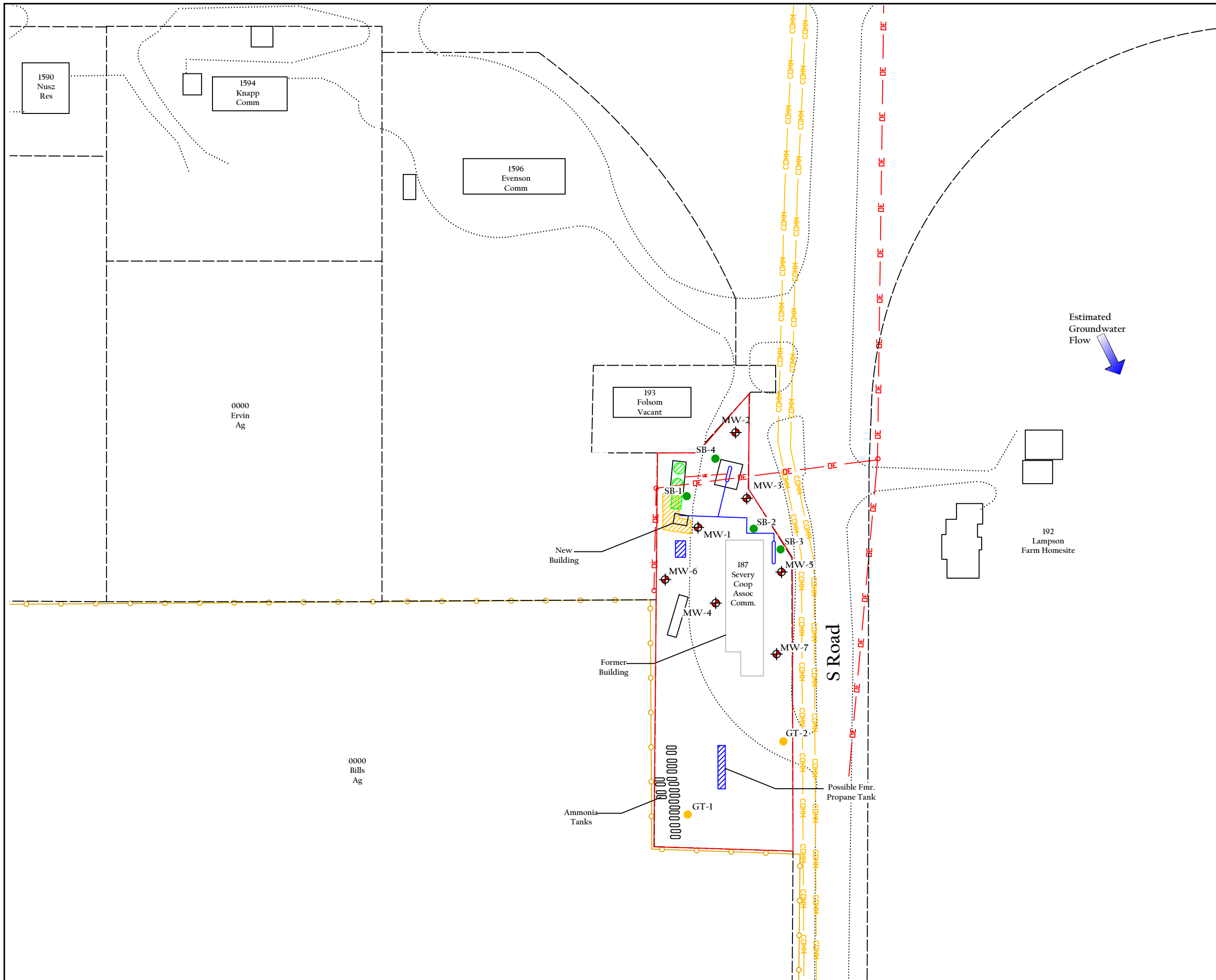
Was a chemical/bacteriological sample submitted to KDHE? Water well disinfected?

8 TYPE OF CASING USED: CASING JOINTS: TYPE OF SCREEN OR PERFORATION MATERIAL: SCREEN OR PERFORATION OPENINGS ARE: SCREEN-PERFORATED INTERVALS: GRAVEL PACK INTERVALS:

9 GROUT MATERIAL: Grout Intervals: Nearest source of possible contamination: Direction from well? Distance from well?

Table with columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, LITHO. LOG (cont.) or PLUGGING INTERVALS. Includes a Notes section.

11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) and this record is true to the best of my knowledge and belief.



100 0 100  
SCALE: 1" = 100'

**LEGEND**

- = Approximate Site Boundary
- = Greenwood Co. Parcels
- = Current AST
- = Fmr. AST
- = Fmr. UST
- = Pump Islands & Product Lines
- ◆ = Monitoring Well
- = Soil Boring
- = GeoTech Boring
- = Telephone Line
- - - = Overhead Electric (-20')
- = Power Poles
- - - = Buried Electrical Line

JOB#: 1874212	DRAWN BY: CD
DATE: 2018-12-17	PROJ. MANGR: DR

SEK Coop, Inc.  
187 S Rd.  
Severy, Kansas  
KDHE #: U3-037-15107

SITE BASE MAP

FIGURE 2.0

**GSI** 4503 EAST 47TH STREET SOUTH  
WICHITA, KANSAS 67210-1651  
Phone: 316-554-0725 • Fax: 316-554-0744