

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>Wilson</u>	<u>NE</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$ <u>SE</u> $\frac{1}{4}$	<u>12</u>	T <u>28</u> S	R <u>13</u> E/W

Distance and direction from nearest town or city street address of well if located within city?

3 1/2 miles North of New Albany

2 WATER WELL OWNER:	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box # :	Application Number:
City, State, ZIP Code :	

Roger WebbRt 1 Fall River 67047

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>98</u> ft. ELEVATION: . . . . . ft.
	Depth(s) Groundwater Encountered 1. <u>25</u> ft. 2. . . . . ft. 3. . . . . ft.
	WELL'S STATIC WATER LEVEL <u>32</u> ft. below land surface measured on mo/day/yr <u>Feb 25, 86</u>
	Pump test data: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm
	Est. Yield <u>1 1/2</u> gpm: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm
	Bore Hole Diameter <u>8</u> in. to <u>98</u> ft., and . . . . . in. to . . . . . ft.
WELL WATER TO BE USED AS:	
1 <u>Domestic</u> 3 Feedlot    6 Oil field water supply    9 Dewatering    12 Other (Specify below) 2 Irrigation    4 Industrial    7 Lawn and garden only    10 Observation well	
Was a chemical/bacteriological sample submitted to Department? Yes. . . . . No. <input checked="" type="checkbox"/> ; If yes, mo/day/yr sample was submitted	
Water Well Disinfected? Yes <input checked="" type="checkbox"/> No	

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued . . . . . Clamped . . . . .
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
2 <u>PVC</u>	4 ABS	7 Fiberglass	Welded . . . . .
Blank casing diameter <u>8</u> in. to <u>19</u> ft., Dia. . . . . in. to . . . . . ft., Dia. . . . . in. to . . . . . ft.			Threaded. . . . .
Casing height above land surface <u>12</u> in., weight . . . . . lbs./ft. Wall thickness or gauge No. <u>SDR 26</u>			
TYPE OF SCREEN OR PERFORATION MATERIAL:			
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS
10 Asbestos-cement			
11 Other (specify) . . . . .			
12 <u>None used</u> (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:			
1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut
2 Louvered shutter	4 Key punched	6 Wire wrapped	11 <u>None</u> (open hole)
7 Torch cut			
10 Other (specify) . . . . .			
SCREEN-PERFORATED INTERVALS: From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.			
GRAVEL PACK INTERVALS: From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.			

6 GROUT MATERIAL:	1 Neat cement	2 <u>Cement grout</u>	3 Bentonite	4 Other . . . . .
Grout Intervals: From <u>4</u> ft. to <u>19</u> ft., From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.				
What is the nearest source of possible contamination:				
1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
Direction from well? <u>other water in Area</u>				

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	3	Soil			
3	7	Sandy Clay			
7	12	Clay			
12	25	Sand Rock			
25	30	Shale			
30	98	Shale			
98		Lime			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>March 4 86</u> and this record is true to the best of my knowledge and belief. Kansas
Water Well Contractor's License No. <u>393</u> This Water Well Record was completed on (mo/day/yr) <u>April 8 1986</u>
under the business name of <u>Country Water</u> by (signature) <u>Ray Weber</u>
INSTRUCTIONS: Use typewriter or ball point pen, <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

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