

CORRECTION TO WATER WELL RECORD (WWC-5)

The following correction(s) was made to the attached WWC-5 log, in order to file the item or to rectify lacking or incorrect information.

Fraction (1/4 1/4 1/4) Section-Township-Range changed:

listed as NE SW NE, 17-27S-8E

changed to SW SW SW, 7-28S-14E

Other changes: Initial statements: Greenwood Co

Changed to: Wilson Co

Comments: 6 mi. E. of Fall River, then first 40 acres
on N. side of Hwy. 96

verification method: Phone call to well driller, and Fall River &

New Albany 1:24,000 topo. maps. initials: DRB date: 5/21/2001

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726
to: Kansas Dept of Health & Environment Bureau of Water Industrial Programs, Bldg 283, Forbes Field, KS 66620

1 LOCATION OF WATER WELL: Fraction NE 1/4 SW 1/4 NE 1/4 Section Number 17 Township Number T 27 S Range Number R 8 E/W
County: Greenwood NE 1/4 SW 1/4 NE 1/4 17 T 27 S R 8 E/W
Distance and direction from nearest town or city street address of well if located within city?
5 East of Fall River
2 WATER WELL OWNER: Carl Erick Wichita KS
RR#, St. Address, Box #: 1400 Lookout Dr. 67230
City, State, ZIP Code: Board of Agriculture, Division of Water Resources
Application Number:
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:
4 DEPTH OF COMPLETED WELL: 187 ft. ELEVATION:
Depth(s) Groundwater Encountered 1. 100 ft. 2. ft. 3. ft.
WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr
Pump test data: Well water was ft. after hours pumping gpm
Est. Yield 5 gpm Well water was ft. after hours pumping gpm
Bore Hole Diameter 9 1/2 in. to ft., and in. to ft.
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes X No
5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
2 PVC 4 ABS 7 Fiberglass Threaded
Blank casing diameter 5 in. to 70 ft., Dia. in. to ft., Dia. in. to ft.
Casing height above land surface 18 in., weight 160 lbs./ft. Wall thickness or gauge No. 214
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)
12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)
SCREEN-PERFORATED INTERVALS: From 70 ft. to 187 ft., From ft. to ft.
GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft.
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
Grout Intervals: From 3 ft. to 23 ft., From ft. to ft., From ft. to ft.
What is the nearest source of possible contamination:
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
13 Insecticide storage
Direction from well? SE How many feet? 200
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS
0 4 Soil
4 15 Clay
15 187 Shale & lime
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11/27/00 and this record is true to the best of my knowledge and belief. Kansas
Water Well Contractor's License No. 1237100 This Water Well Record was completed on (mo/day/year) 11/27/00
under the business name of Winter Well Drilling by (signature) Charles Winter

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.