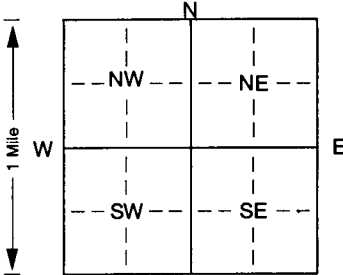


609.1

WATER WELL RECORD Form WWC-5 KSA 82a-1212 ID No.

1 LOCATION OF WATER WELL:		Fraction <u>SW</u> <u>NW</u> <u>SW</u>	Section Number <u>6</u>	Township Number <u>28</u> S	Range Number <u>15</u> EW
County: <u>WILSON</u>					
Distance and direction from nearest town or city street address of well if located within city? <u>From ALTOONA: 2 1/4 WEST AND 1.75 MILES NORTH</u>					
2 WATER WELL OWNER: <u>NORMAN EISLE</u>					
RR#, St. Address, Box #: <u>ROUTE 4, BOX 142</u>					
City, State, ZIP Code: <u>FREDONIA, KS 66736</u>					
Board of Agriculture, Division of Water Resources Application Number: _____					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>190</u> ft. ELEVATION: _____			
		Depth(s) Groundwater Encountered 1. <u>18</u> ft. 2. <u>110 - Saltwater</u> ft. 3. _____ ft. WELL'S STATIC WATER LEVEL _____ ft. below land surface measured on mo/day/yr _____ Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield <u>20</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter: <u>5 1/8</u> in. to <u>190</u> ft., and _____ in. to _____ ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) <u>CLOSED LOOP GROUNDWATER</u> 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes. _____ No. <u>X</u> If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes _____ No <u>X</u>			
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued. _____ Clamped. _____ 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded <u>X</u> _____ 7 Fiberglass Threaded. _____					
Blank casing diameter <u>3/4</u> in. to <u>190</u> ft., Dia. _____ in. to _____ ft., Dia. _____ in. to _____ ft. Casing height above land surface: <u>7.2</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>SDR11</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____ 9 ABS 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) _____ ft.					
SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____					
Grout Intervals: From <u>0</u> ft. to <u>190</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) <u>HOUSE</u> 13 Insecticide storage					
Direction from well? <u>EAST</u> How many feet? <u>15</u>					
FROM		TO		LITHOLOGIC LOG	
0		81		SHALE, BLUE GRAY	
81		82		LIMESTONE	
82		85		SHALE	
85		90		LIMESTONE, GRAY	
90		110		SHALE, GRAY	
110		190		SANDSTONE, GRAY	
FROM		TO		PLUGGING INTERVALS	
				4 HOLE	
				1 - 190	
				1 - 180	
				1 - 170	
				1 - 175	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>6/8/01</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. <u>585</u> This Water Well Record was completed on (mo/day/yr) <u>7/3/01</u> under the business name of <u>ASSOCIATED ENVIRONMENTAL INC.</u> by (signature) <u>[Signature]</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.					