WATER WELL RECORD	Form W	WC-5	Division of Wat	er Resources App. No	),	
1 LOCATION OF WATER WELL:	Fraction		Section Number	Township No.	Range Number	
County: Wilson Street/Rural Address of Well Location; i	NW 1/4 SE 1/4 SW		Clobal Pasitionin	T 28 S	R 16 ZE W	
from nearest town or intersection: If at a	Global Positioning System (GPS) information:  Latitude:					
3 miles north, 1/2 west, 1/2 north of Altoona, KS		Longitude: (in decimal degrees)				
o milos north, mz wost, mz north of moonia, no		Elevation:				
2 WATER WELL OWNER: Rick Beard				34, 🗌 NAD 83, 🗍	NAD 27	
RR#, Street Address, Box #: 18104 1400 Road			Collection Method:  GPS unit (Make/Model:)			
City, State, ZIP Code Altoona, KS 66710		☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey				
			Est. Accuracy:	<3 m, \[ 3-5 m, \[ \]	5-15 m,  >15 m	
3 LOCATE WELL WITH AN "X" IN 4 DEPTH OF	COMPLETED WEL	T. 45	ft			
SECTION BOX: Depth(s) Ground						
N WELL'S STAT	WELL'S STATIC WATER LEVEL 25 ft. below land surface measured on mo/day/yr					
	Pump test data: Well water was ft. after hours pumping gpm					
EST. YIELD. 20 gpm. Well water was ft. after hours pumping gpm well water was ft. and in to ft.						
WELL WATER TO BE USED AS: Public water supply Geothermal Injection well						
ow pp Domestic Feedlot Oil field water supply Dewatering Other (Specify below)						
☐ Irrigation	Industrial Domestic-lawn & garden Monitoring well Pasture vven					
Was a chemical/bacteriological sample submitted to Department? ☐ Yes ☑ No						
S If yes, mo/day/yr sample was submitted						
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5 TYPE OF CASING USED: Steel V PVC Other						
CASING JOINTS: Glued Clamped Welded Threaded Casing diameter 5 in. to .25 ft., Diameter in. to ft., Diameter						
Casing height above land surface 24 in., Weight 160 lbs./ft., Wall thickness or gauge No.						
TYPE OF SCREEN OR PERFORATION MATERIAL:						
Steel Stainless Steel PVC Other (Specify)						
Brass Galvanized Steel None used (open hole) SCREEN OR PERFORATION OPENINGS ARE:						
Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)						
Louvered shutter Key punched Wire wrapped Saw cut Other (specify)						
SCREEN-PERFORATED INTERVALS: From 45 ft. to 25 ft., From ft. to ft.  From ft. to ft., From ft. to ft.						
GRAVEL PACK INTERVALS: From 45 ft. to 25 ft., From ft. to ft.						
From ft. to ft., From ft. to ft.						
6 GROUT MATERIAL: Neat cem	ent	t 🛮 🗗 Bento	nite 🗌 Other			
Grout Intervals: From .23 ft. to		n	ft. to ft	., From	ft. toft.	
What is the nearest source of possible cont  Septic tank  Lateral lin	amination: nes     Pit privv	Livestock	pens Insecticie	le storage Mot	ner (specify below)	
Sewer lines Cesspool	Sewage lagoon	Fuel stora		ed water well		
Watertight sewer lines Scepage		Fertilizer s		gas won	ture Well	
Direction from well		cargon manufacture and the comment of the comment o	from well	######################################	TOOTS OF TSTEETS AND	
FROM TO LITHOLOG	IIC LUU	FROM	TO LITHO. I	LOG (CORE.) OF FLU	JGGING INTERVALS	
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15 30 Soft Gray Shale	főteradojn vorasseget ur ejessech eje eszennejt daprámánsaht vágoj jegyt esse majmansakhtej örrerégabrend	***************************************				
30 32 Shale						
32 33 Crack in shale, water	NOTIFIED TO THE STATE OF THE ST					
33 45 Shale	et cereció filite authoris inventinante a seruit authoris authoris politicido de la territorio de la cereció d					
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		-	proceed the adult comment and all produces and approximation for the size of t	isses o area di regissia proprio e establica de despressano por el consecuención con contratación <del>de 10 de</del> 10 de		
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was \( \bigcirc\) constructed, \( \bigcirc\) reconstructed, or \( \bigcirc\) plugged						
under my jurisdiction and was completed on (mo/day/year) .01/06/2013 and this record is true to the best of my knowledge and belief.						
Kansas Water Well Contractor's License No. 623 This Water Well Record was completed on (mo/day/year) 03/24/2013						
under the business name of Glen Chase Drilling by (signature) by (signature) INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies						
(white, blue, pink) to Kansas Depar tment of Health and E nvironment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 666 12-1367.						
Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Vi sit us at http://www.kdheks.gov/waterwell/index.html.						
KSA 82a-1212 Check: White Copy, Blue Copy, Pink Copy						