## CORRECTION TO WATER WELL RECORD (WWC-5)

The following correction(s) was made to the attached WWC-5 log, in order to file the item or to rectify lacking or incorrect information.

| Fraction ( 1/4 1/4) Section-Township-Range changed:  |
|--|
| listed as $3-28-/8 \neq$   |
| changed to $NESWSW$ , $3-28S-18E$  |
| Other changes: Initial statements:   |
|  |
| Changed to:  |
|  |
| Comments:  |
|  |
| verification method: Written & legal descriptions, position on plat map,   |
| verification method: Written & legal descriptions, position on plat map, and Change 1:24,000 topo map (buildingshown initials: DPL date: 2/26/2002 |
| submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726  |

| ГТ   | 1                               |  |                 |              |  |
|--|---------------------------------|--|-----------------|--------------|--|
| 1 LOCATION OF WATER WELL:  | Fraction                        | Section Number   | Township Number | Range Number |  |
| County: Neo Sho  | 1/4 1/4 1/4                     | 3  | 28              | 18 E         |  |
| Distance and direction from nearest town or city street address of well if located within city?  |                                 |  |                 |              |  |
| South East of Channel 3 miles  |                                 |  |                 |              |  |
| 2 WATER WELL OWNER: Kieth KRaff  |                                 |  |                 |              |  |
| 2 WATER WELL OWNER: Kieth KRaft  RR#, St. Address, Box #: Box 138 RR#4  City, State, ZIP Code: Change KS 66720  Board of Agriculture, Division of Water Resources  Application Number: |                                 |  |                 |              |  |
| 3 MARK WELL'S LOCATION WITH 4 DEPTH OF WELL  |                                 |  |                 |              |  |
| N  |                                 |  |                 |              |  |
| WELL WAS USED AS:  |                                 |  |                 |              |  |
| N W N E 5 Public Water Supply 9 Dewatering   |                                 |  |                 |              |  |
| 2 Irrigation 6 Oil Field Water Supply 10 Monitoring Well   |                                 |  |                 |              |  |
| W  | 3 Feedlot<br>E 4 Industrial     | 7 Lawn and Garden 6<br>8 Air Conditioning  |                 | Well         |  |
|  |                                 | •  |                 |              |  |
| Was a chemical/bacteriological sample submitted to Department? YesNo.X   |                                 |  |                 |              |  |
| If yes, mo/day/yr sample was submitted   |                                 |  |                 |              |  |
| Water Well Disinfected: Yes No. X  |                                 |  |                 |              |  |
|  |                                 |  |                 |              |  |
| 5 TYPE OF BLANK CASING USED:   |                                 |  |                 |              |  |
| 1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile  |                                 |  |                 |              |  |
|  |                                 |  |                 |              |  |
| Blank casing diameterin. Was casing pulled? Yes NoX If yes, how muchin.  |                                 |  |                 |              |  |
| 6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other  |                                 |  |                 |              |  |
| $\vdash$   |                                 |  |                 |              |  |
|  |                                 |  |                 |              |  |
| What is the nearest source of possible contamination:  |                                 |  |                 |              |  |
| 1 Septic tank 6 Seepage pit 11 Fuel storage 16 Other (specify below) 2 Sewer lines 7 Pit privy 12 Fertilizer storage   |                                 |  |                 |              |  |
| 3 Watertight sewer lines   |                                 |  |                 |              |  |
| 4 Lateral lines<br>5 Cess Pool   | 9 Feedyard<br>10 Livestock pens | 14 Abandoned water |                 |              |  |
| Direction from well? 50uth How many feet? 300  |                                 |  |                 |              |  |
|  |                                 |  |                 |              |  |
| FROM TO PL   | UGGING MATERIALS                |  |                 |              |  |
|  |                                 |  |                 |              |  |
|  |                                 |  |                 |              |  |
|  |                                 |  |                 |              |  |
|  |                                 |  |                 |              |  |
|  |                                 |  |                 |              |  |
|  |                                 |  |                 |              |  |
|  |                                 |  |                 |              |  |
|  |                                 |  |                 |              |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:This water well was plugged under my jurisdiction and was completed on (mo/day/year)   |                                 |  |                 |              |  |
| Water Well Contractor's License No. 3.7. This Water Well Record was completed on (mo/day/year)  upder the business name of   |                                 |  |                 |              |  |
| by (signature) where the business name of No. 1. W. 1. DERUICE   |                                 |  |                 |              |  |
| INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks,  |                                 |  |                 |              |  |
| underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment.   |                                 |  |                 |              |  |
| Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.   |                                 |  |                 |              |  |