

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sedgwick</u>		<u>SW 1/4 NE 1/4 SE 1/4</u>	<u>26</u>	<u>T 28 S</u>	<u>R 2 E</u>
Distance and direction from nearest town or city street address of well if located within city: <u>2 1/4 W 1/4 N Rose Hill</u>					
2 WATER WELL OWNER: <u>Andover Assembly of God</u>			Board of Agriculture, Division of Water Resources		
RR#, St. Address, Box # : <u>Central & Green Valley Dr.</u>			Application Number:		
City, State, ZIP Code : <u>PO Box 489 Andover KS 67002</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>96</u> ft. ELEVATION: _____			
Diagram of a section box divided into four quadrants: NW, NE, SW, and SE. An 'X' is drawn in the SE quadrant. The box is labeled with 'N' at the top, 'S' at the bottom, 'W' on the left, and 'E' on the right.		Depth(s) Groundwater Encountered 1. <u>76</u> ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL ... <u>20</u> ft. below land surface measured on mo/day/yr <u>7/19/95</u>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield ... <u>40</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter ... <u>10</u> in. to _____ ft., and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS:			
		☒ Domestic ☐ Feedlot ☐ Oil field water supply ☐ Air conditioning ☐ Injection well ☐ Irrigation ☐ Industrial ☐ Lawn and garden only ☐ Dewatering ☐ Other (Specify below)			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No ☒ If yes, mo/day/yr sample was submitted _____			
5 TYPE OF BLANK CASING USED:		Casing Joints: Glued ☒ Clamped _____			
1 Steel ☒ 2 PVC 3 RMP (SR) 4 ABS		5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) _____ 10 Asbestos-cement 11 Other (specify) _____ 12 None used (open hole)			
Blank casing diameter ... <u>5</u> in. to _____ ft., Dia. _____ in. to _____ ft.		Casing height above land surface ... <u>12</u> in., weight _____ lbs./ft. Wall thickness or gauge No. _____			
TYPE OF SCREEN OR PERFORATION MATERIAL:		SCREEN OR PERFORATION OPENINGS ARE:			
1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel		5 Fiberglass 6 Concrete tile 7 Gauzed wrapped 8 Wire wrapped 9 Torch cut 10 Saw cut 11 None (open hole)			
SCREEN-PERFORATED INTERVALS:		SCREEN-PERFORATED INTERVALS:			
From ... <u>76</u> ft. to ... <u>96</u> ft.		From ... _____ ft. to ... _____ ft.			
GRAVEL PACK INTERVALS:		GRAVEL PACK INTERVALS:			
From ... <u>20</u> ft. to ... <u>96</u> ft.		From ... _____ ft. to ... _____ ft.			
6 GROUT MATERIAL:		GROUT INTERVALS:			
1 Neat cement 2 Cement grout ☒ 3 Bentonite 4 Other _____		From ... <u>3</u> ft. to ... <u>20</u> ft. From ... _____ ft. to ... _____ ft.			
What is the nearest source of possible contamination:		How many feet? <u>50 +</u>			
1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit		7 Pit privy ☒ 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below) _____			
Direction from well? <u>North</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	dirt			
2	10	gumbo			
10	28	red clay			
28	65	yellow clay			
65	96	broken lime			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, <u>(2)</u> reconstructed, or <u>(3)</u> plugged under my jurisdiction and was completed on (mo/day/year) <u>7/19/95</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>493</u> This Water Well Record was completed on (mo/day/yr) <u>7/19/95</u> under the business name of <u>Reimer Well Drilling</u> by (signature) <u>Jerry Reimer</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					