

# CORRECTION TO WATER WELL RECORD (WWC-5)

The following correction(s) was made to the attached WWC-5 log, in order to file the item or to rectify lacking or incorrect information.

Fraction ( 1/4 1/4 1/4) Section-Township-Range changed:

listed as C SW SW, 33-285-3E

changed to C SW SW, 33-285-2E

Other changes: Initial statements:

Changed to:

Comments:

verification method: well address on form, Wichita city map, and

Derby & Rose Hill 1:24,000 topo maps initials: WPA date: 5/26/2000

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726  
to: Kansas Dept of Health & Environment Bureau of Water Industrial Programs, Bldg 283, Forbes Field, KS 66620

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    |                                                                                                                                   |      |                 |                    |                  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----------------------------------------------------------------------------------------------------------------------------------|------|-----------------|--------------------|------------------|--|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                                                               |    | Fraction                                                                                                                          |      | TOWNSHIP NUMBER |                    | RANGE NUMBER     |  |
| County: Sedgwick                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    | C 1/4 SW 1/4 SW 1/4                                                                                                               |      | 33              |                    | T 28 S R 3 E 10E |  |
| Distance and direction from nearest town or city street address of well if located within city?                                                                                                                                                                                                                                                                                                                                                                                         |    |                                                                                                                                   |      |                 |                    |                  |  |
| 7114 S. 99th St.E., Derby, KS                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    |                                                                                                                                   |      |                 |                    |                  |  |
| 2 WATER WELL OWNER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | David Selcer                                                                                                                      |      |                 |                    |                  |  |
| RR#, St. Address, Box # :                                                                                                                                                                                                                                                                                                                                                                                                                                                               |    | P.O.Box 654                                                                                                                       |      |                 |                    |                  |  |
| City, State, ZIP Code :                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | Derby, KS 67037                                                                                                                   |      |                 |                    |                  |  |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                                                    |    | 4 DEPTH OF COMPLETED WELL 60 ft. ELEVATION:                                                                                       |      |                 |                    |                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                         |    | Depth(s) Groundwater Encountered 1. . . . . ft. 2. . . . . ft. 3. . . . . ft.                                                     |      |                 |                    |                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    | WELL'S STATIC WATER LEVEL 22 ft. below land surface measured on mo/day/yr 3/1/00                                                  |      |                 |                    |                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    | Pump test data: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm                                          |      |                 |                    |                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    | Est. Yield . . . . . gpm: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm                                |      |                 |                    |                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    | Bore Hole Diameter . . . 10 . . . in. to . . . 60 . . . ft., and . . . . . in. to . . . . . ft.                                   |      |                 |                    |                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    | WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well                                              |      |                 |                    |                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    | 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)                                               |      |                 |                    |                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    | 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well . . . . .                                                     |      |                 |                    |                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    | Was a chemical/bacteriological sample submitted to Department? Yes. . . . . No. X. . . . . If yes, mo/day/yr sample was submitted |      |                 |                    |                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    | Water Well Disinfected? Yes X No                                                                                                  |      |                 |                    |                  |  |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    | 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued . . . X . Clamped . . . . .                                                   |      |                 |                    |                  |  |
| 1 Steel 3 RMP (SR)                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    | 6 Asbestos-Cement 9 Other (specify below) Welded . . . . .                                                                        |      |                 |                    |                  |  |
| 2 PVC 4 ABS                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    | 7 Fiberglass . . . . . Threaded . . . . .                                                                                         |      |                 |                    |                  |  |
| Blank casing diameter 6 . . . in. to . . . 42 . . . ft., Dia . . . in. to . . . . . ft., Dia . . . in. to . . . . . ft.                                                                                                                                                                                                                                                                                                                                                                 |    |                                                                                                                                   |      |                 |                    |                  |  |
| Casing height above land surface . . . 12 . . . in., weight . . . . . lbs./ft. Wall thickness or gauge No. SDR26 . . . . .                                                                                                                                                                                                                                                                                                                                                              |    |                                                                                                                                   |      |                 |                    |                  |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | 7 PVC 10 Asbestos-cement                                                                                                          |      |                 |                    |                  |  |
| 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) . . . . .                                                                                                                                                                                                                                                                                                                                                                                                          |    |                                                                                                                                   |      |                 |                    |                  |  |
| 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)                                                                                                                                                                                                                                                                                                                                                                                                               |    |                                                                                                                                   |      |                 |                    |                  |  |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | 5 Gauzed wrapped 8 Saw cut 11 None (open hole)                                                                                    |      |                 |                    |                  |  |
| 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes                                                                                                                                                                                                                                                                                                                                                                                                                            |    |                                                                                                                                   |      |                 |                    |                  |  |
| 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) . . . . .                                                                                                                                                                                                                                                                                                                                                                                                               |    |                                                                                                                                   |      |                 |                    |                  |  |
| SCREEN-PERFORATED INTERVALS: From . . . 42 . . . ft. to . . . 60 . . . ft., From . . . . . ft. to . . . . . ft.                                                                                                                                                                                                                                                                                                                                                                         |    |                                                                                                                                   |      |                 |                    |                  |  |
| GRAVEL PACK INTERVALS: From . . . 20 . . . ft. to . . . 60 . . . ft., From . . . . . ft. to . . . . . ft.                                                                                                                                                                                                                                                                                                                                                                               |    |                                                                                                                                   |      |                 |                    |                  |  |
| From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.                                                                                                                                                                                                                                                                                                                                                                                                                |    |                                                                                                                                   |      |                 |                    |                  |  |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other . . . . .                                                                                                                                                                                                                                                                                                                                                                                                            |    |                                                                                                                                   |      |                 |                    |                  |  |
| Grout Intervals: From . . . 4 . . . ft. to . . . 20 . . . ft., From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.                                                                                                                                                                                                                                                                                                                                                 |    |                                                                                                                                   |      |                 |                    |                  |  |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                                                   |    | 10 Livestock pens 14 Abandoned water well                                                                                         |      |                 |                    |                  |  |
| 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well                                                                                                                                                                                                                                                                                                                                                                                                          |    |                                                                                                                                   |      |                 |                    |                  |  |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)                                                                                                                                                                                                                                                                                                                                                                                                |    |                                                                                                                                   |      |                 |                    |                  |  |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage . . . . .                                                                                                                                                                                                                                                                                                                                                                                                      |    |                                                                                                                                   |      |                 |                    |                  |  |
| Direction from well?                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    | How many feet?                                                                                                                    |      |                 |                    |                  |  |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TO | LITHOLOGIC LOG                                                                                                                    | FROM | TO              | PLUGGING INTERVALS |                  |  |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 12 | Clay                                                                                                                              |      |                 |                    |                  |  |
| 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 15 | Sand                                                                                                                              |      |                 |                    |                  |  |
| 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 25 | Shale                                                                                                                             |      |                 |                    |                  |  |
| 25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 28 | Lime                                                                                                                              |      |                 |                    |                  |  |
| 28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 46 | Shale                                                                                                                             |      |                 |                    |                  |  |
| 46                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 60 | Cherty Lime                                                                                                                       |      |                 |                    |                  |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) . . . 3/1/00 . . . . . and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. . . . . 171 . . . . . This Water Well Record was completed on (mo/day/yr) . . . 4/15/00 . . . . . under the business name of G&S Drilling, Inc. by (signature) . . . . . |    |                                                                                                                                   |      |                 |                    |                  |  |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct entries. Send top of record to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.                                                                                                                            |    |                                                                                                                                   |      |                 |                    |                  |  |