

007176

WATER WELL RECORD

Form WWC-5

KSA 82a-1212 ID No.

00300212

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sedgewick</u>		<u>NW 1/4 NE 1/4 NW 1/4</u>	<u>5</u>	T <u>28</u> S	R <u>2</u> <u>EN</u>
Distance and direction from nearest town or city street address of well if located within city? <u>8401 E Oak Knoll</u>					
2 WATER WELL OWNER: <u>Buran Properties</u>					
RR#, St. Address, Box # : <u>8401 E Oak Knoll</u>				Board of Agriculture, Division of Water Resources	
City, State, ZIP Code : <u>Wichita KS 67207</u>				Application Number:	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>30</u> ft. ELEVATION: <u>1390.07 TOE</u>			
		Depth(s) Groundwater Encountered 1. <u>25</u> ft. 2. <u>25</u> ft. 3. <u>25</u> ft.			
		WELL'S STATIC WATER LEVEL <u>25</u> ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was <u>25</u> ft. after <u>25</u> hours pumping <u>25</u> gpm			
		Est. Yield <u>25</u> gpm: Well water was <u>25</u> ft. after <u>25</u> hours pumping <u>25</u> gpm			
Bore Hole Diameter. <u>8.5</u> in. to <u>30</u> in. and <u>30</u> in. to <u>30</u> in.		WELL WATER TO BE USED AS:			
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 11 Injection well		2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well <u>11W-5</u>			
Was a chemical/bacteriological sample submitted to Department? Yes. <u>No</u> <u>X</u> ; If yes, mo/day/yr sample was submitted					
Water Well Disinfected? Yes <u>No</u> <u>X</u>					
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below)		8 Concrete tile CASING JOINTS: Glued. <u>Clamped</u>			
<u>2 PVC</u> 4 ABS 7 Fiberglass		<u>Threaded</u> <u>Flush</u>			
Blank casing diameter <u>2</u> in. to <u>19</u> ft. Dia. <u>19</u> in. to <u>19</u> ft. Dia. <u>19</u> in. to <u>19</u> ft.					
Casing height above land surface. <u>703</u> in., weight <u>703</u> lbs./ft. Wall thickness or gauge No. <u>Sch 40</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement		11 Other (specify)			
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)		6 Wire wrapped 9 Drilled holes			
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From <u>19</u> ft. to <u>29</u> ft. From <u>19</u> ft. to <u>29</u> ft. From <u>19</u> ft. to <u>29</u> ft.					
GRAVEL PACK INTERVALS: From <u>17</u> ft. to <u>29</u> ft. From <u>17</u> ft. to <u>29</u> ft. From <u>17</u> ft. to <u>29</u> ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From <u>1.5</u> ft. to <u>17</u> ft. From <u>1.5</u> ft. to <u>17</u> ft. From <u>1.5</u> ft. to <u>17</u> ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well		11 Fuel storage 15 Oil well/Gas well			
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage					
Direction from well? How many feet?					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>0</u>	<u>0.5</u>	<u>Gravel</u>			
<u>0.5</u>	<u>3.5</u>	<u>Clay, dk brown, Silty</u>			
<u>3.5</u>	<u>6</u>	<u>Clay w/ Caliche</u>			
<u>6</u>	<u>12</u>	<u>Shale, highly weathered</u>			
<u>12</u>	<u>17</u>	<u>Shale, slightly weathered</u>			
<u>17</u>	<u>30</u>	<u>Shale</u>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>11/27/00</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. <u>531</u> This Water Well Record was completed on (mo/day/yr) <u>12/16/00</u> under the business name of <u>Geotechnical Services, Inc</u> by (signature) <u>William M. [Signature]</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.					