

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number																																										
County: <u>Sedgwick</u>		<u>E 1/4 NE 1/4 SE 1/4</u>	<u>9</u>	<u>T 28 S</u>	<u>R 2E E/W</u>																																										
Distance and direction from nearest town or city street address of well if located within city? <u>10707 E. 35TH St. S. Cir., Wichita</u>																																															
2 WATER WELL OWNER: <u>Marty Crow</u>																																															
RR#, St. Address, Box # : <u>10707 E. 35TH St. S. Cir.</u>				Board of Agriculture, Division of Water Resources																																											
City, State, ZIP Code : <u>Wichita, KS 67210</u>				Application Number:																																											
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>80</u> ft. ELEVATION:																																													
1 Mile N W E S		Depth(s) Groundwater Encountered ft. 2. ft. 3. ft.																																													
		WELL'S STATIC WATER LEVEL <u>18</u> ft. below land surface measured on mo/day/yr <u>7-2-01</u>																																													
		Pump test data: Well water was ft. after hours pumping gpm																																													
		Est. Yield gpm; Well water was ft. after hours pumping gpm																																													
		Bore Hole Diameter <u>9</u> in. to <u>80</u> ft., and in. to ft.																																													
WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial ⑦ Lawn and garden only 10 Monitoring well																																															
Was a chemical/bacteriological sample submitted to Department? Yes.....No... <u>X</u> ; If yes, mo/day/yr sample was submitted																																															
Water Well Disinfected? Yes <u>X</u> No																																															
5 TYPE OF BLANK CASING USED:																																															
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <u>X</u> Clamped ② PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded Blank casing diameter <u>5</u> in. to <u>60</u> ft., Dia in. to ft., Dia in. to ft. Casing height above land surface <u>12</u> in., weight lbs./ft. Wall thickness or gauge No. <u>SDR 26</u>																																															
TYPE OF SCREEN OR PERFORATION MATERIAL:																																															
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) 12 None used (open hole)																																															
SCREEN OR PERFORATION OPENINGS ARE:																																															
1 Continuous slot ③ Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes																																															
SCREEN-PERFORATED INTERVALS: From <u>60</u> ft. to <u>80</u> ft., From ft. to ft.																																															
GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>80</u> ft., From ft. to ft.																																															
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout ③ Bentonite 4 Other																																															
Grout Intervals: From <u>4</u> ft. to <u>20</u> ft., From ft. to ft., From ft. to ft.																																															
What is the nearest source of possible contamination:																																															
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage																																															
Direction from well? How many feet?																																															
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>FROM</th> <th>TO</th> <th>LITHOLOGIC LOG</th> <th>FROM</th> <th>TO</th> <th>PLUGGING INTERVALS</th> </tr> </thead> <tbody> <tr> <td>0</td> <td>23</td> <td>clay</td> <td></td> <td></td> <td></td> </tr> <tr> <td>23</td> <td>34</td> <td>shale</td> <td></td> <td></td> <td></td> </tr> <tr> <td>34</td> <td>36</td> <td>lime</td> <td></td> <td></td> <td></td> </tr> <tr> <td>36</td> <td>48</td> <td>shale</td> <td></td> <td></td> <td></td> </tr> <tr> <td>48</td> <td>58</td> <td>lime w/shale streaks</td> <td></td> <td></td> <td></td> </tr> <tr> <td>58</td> <td>80</td> <td>cherty lime</td> <td></td> <td></td> <td></td> </tr> </tbody> </table>						FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS	0	23	clay				23	34	shale				34	36	lime				36	48	shale				48	58	lime w/shale streaks				58	80	cherty lime			
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ① constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>7-2-01</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>171</u> This Water Well Record was completed on (mo/day/yr) <u>8-1-01</u> under the business name of <u>G+S Drilling, Inc.</u> by (signature)																																															
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.																																															