

Plugging Report

|                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                |                          |           |           |                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|--------------------------|-----------|-----------|--------------------|
| 1 LOCATION OF WATER WELL: Fraction <u>NW 1/4 NE 1/4 NW 1/4</u> Section Number <u>1</u> Township Number <u>T 28 S</u> Range Number <u>R 2 E</u>                                                                                                                                                                                                                   |                                                                                                                |                          |           |           |                    |
| County: <u>Sedgewick</u> Distance and direction from nearest town or city street address of well if located within city?<br><u>15209 E Pawnee</u>                                                                                                                                                                                                                |                                                                                                                |                          |           |           |                    |
| 2 WATER WELL OWNER: <u>Mrs French</u> Board of Agriculture, Division of Water Resources<br>RR#, St. Address, Box # : <u>15209 E Pawnee</u> Application Number: <u>none</u><br>City, State, ZIP Code : <u>Wichita KS 67002</u>                                                                                                                                    |                                                                                                                |                          |           |           |                    |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                             | 4 DEPTH OF COMPLETED WELL: <u>80</u> ft. ELEVATION: <u>1300</u> ft.                                            |                          |           |           |                    |
|                                                                                                                                                                                                                                                                                                                                                                  | Depth(s) Groundwater Encountered <u>1</u> ft. 2. <u>3.5</u> ft. 3. <u>8-16-01</u> ft.                          |                          |           |           |                    |
|                                                                                                                                                                                                                                                                                                                                                                  | WELL'S STATIC WATER LEVEL <u>3.5</u> ft. below land surface measured on mo/day/yr <u>8-16-01</u>               |                          |           |           |                    |
|                                                                                                                                                                                                                                                                                                                                                                  | Pump test data: Well water was <u>was</u> ft. after <u>8-16-01</u> hours pumping <u>8-16-01</u> gpm            |                          |           |           |                    |
|                                                                                                                                                                                                                                                                                                                                                                  | Est. Yield <u>was</u> gpm: Well water was <u>was</u> ft. after <u>8-16-01</u> hours pumping <u>8-16-01</u> gpm |                          |           |           |                    |
|                                                                                                                                                                                                                                                                                                                                                                  | Bore Hole Diameter <u>was</u> in. to <u>was</u> ft., and <u>was</u> in. to <u>was</u> ft.                      |                          |           |           |                    |
| WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well<br>1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)<br>2 Irrigation 4 Industrial <u>7 Domestic (lawn &amp; garden)</u> 10 Monitoring well                                                                                                |                                                                                                                |                          |           |           |                    |
| Was a chemical/bacteriological sample submitted to Department? Yes. <u>No</u> X; If yes, mo/day/yr sample was submitted <u>Water Well Disinfected? Yes</u> No                                                                                                                                                                                                    |                                                                                                                |                          |           |           |                    |
| 5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued. <u>X</u> Clamped. <u>Welded</u><br>1 Steel 3 RMP (SR) 9 Other (specify below) Threaded.<br>2 PVC 4 ABS 7 Fiberglass                                                                                                                                                            |                                                                                                                |                          |           |           |                    |
| Blank casing diameter <u>6</u> in. to <u>6</u> ft., Dia. <u>6</u> in. to <u>6</u> ft., Dia. <u>6</u> in. to <u>6</u> ft.                                                                                                                                                                                                                                         |                                                                                                                |                          |           |           |                    |
| Casing height above land surface <u>0</u> in., weight <u>50</u> lbs./ft. Wall thickness or gauge No. <u>SDR 126</u>                                                                                                                                                                                                                                              |                                                                                                                |                          |           |           |                    |
| TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement<br>1 Steel 3 Stainless steel 5 Fiberglass <u>8 RMP (SR)</u> 11 Other (specify)<br>2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)                                                                                                                                     |                                                                                                                |                          |           |           |                    |
| SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)<br>1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes<br>2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) <u>ft.</u>                                                                                                                                 |                                                                                                                |                          |           |           |                    |
| SCREEN-PERFORATED INTERVALS: From <u>ft.</u> to <u>ft.</u> , From <u>ft.</u> to <u>ft.</u> , From <u>ft.</u> to <u>ft.</u>                                                                                                                                                                                                                                       |                                                                                                                |                          |           |           |                    |
| GRAVEL PACK INTERVALS: From <u>ft.</u> to <u>ft.</u> , From <u>ft.</u> to <u>ft.</u> , From <u>ft.</u> to <u>ft.</u>                                                                                                                                                                                                                                             |                                                                                                                |                          |           |           |                    |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other <u>ft.</u>                                                                                                                                                                                                                                                                                    |                                                                                                                |                          |           |           |                    |
| Grout Intervals: From <u>ft.</u> to <u>ft.</u> , From <u>ft.</u> to <u>ft.</u> , From <u>ft.</u> to <u>ft.</u>                                                                                                                                                                                                                                                   |                                                                                                                |                          |           |           |                    |
| What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well<br><u>1</u> Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well<br>2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)<br>3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage |                                                                                                                |                          |           |           |                    |
| Direction from well? <u>50' north</u> How many feet? <u>50'</u>                                                                                                                                                                                                                                                                                                  |                                                                                                                |                          |           |           |                    |
| FROM                                                                                                                                                                                                                                                                                                                                                             | TO                                                                                                             | LITHOLOGIC LOG           | FROM      | TO        | PLUGGING INTERVALS |
| <u>80</u>                                                                                                                                                                                                                                                                                                                                                        | <u>20</u>                                                                                                      | <u>Sand &amp; Gravel</u> | <u>80</u> | <u>20</u> | <u>Fill</u>        |
| <u>20</u>                                                                                                                                                                                                                                                                                                                                                        | <u>3</u>                                                                                                       | <u>Cement Grout</u>      | <u>20</u> | <u>3</u>  | <u>Grout</u>       |
| <u>3</u>                                                                                                                                                                                                                                                                                                                                                         | <u>0</u>                                                                                                       | <u>Dirt</u>              | <u>3</u>  | <u>0</u>  | <u>Fill</u>        |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8-16-01 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. 472 This Water Well Record was completed on (mo/day/yr) 8-16-01 under the business name of Bearley Pumps & Well by (signature) David Beck