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| <b>1 LOCATION OF WATER WELL:</b><br>County: <u>SEDGWICK</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    | Fraction: <u>NE 1/4 SW 1/4 NE 1/4</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Section Number: <u>30</u>  | Township Number: <u>28</u>                                                    | Range Number: <u>2 E/W</u> |
| Distance and direction from nearest town or city street address of well if located within city?<br><u>200 E. STONECREEK DERBY, KS 167037</u>                                                                                                                                                                                                                                                                                                                                                                                     |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                            |                                                                               |                            |
| <b>2 WATER WELL OWNER:</b> <u>MIKE KOBARRE</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                            |                                                                               |                            |
| RR#, St. Address, Box # : <u>200 E STONECREEK</u><br>City, State, ZIP Code : <u>DERBY, KS 167037</u>                                                                                                                                                                                                                                                                                                                                                                                                                             |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                            | Board of Agriculture, Division of Water Resources<br>Application Number:      |                            |
| <b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    | <b>4 DEPTH OF COMPLETED WELL</b> ..... <u>8'0"</u> ft. <b>ELEVATION:</b> .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            |                                                                               |                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    | Depth(s) Groundwater Encountered ..... ft. 1 ..... ft. 2 ..... ft. 3 ..... ft.<br>WELL'S STATIC WATER LEVEL ..... <u>2'8"</u> ft. below land surface measured on mo/day/yr .....<br>Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm<br>Est. Yield ..... <u>2.0</u> gpm: Well water was ..... ft. after ..... hours pumping ..... gpm<br><b>WELL WATER TO BE USED AS:</b><br>1 Domestic    3 Feedlot    5 Public water supply    8 Air conditioning    11 Injection well<br>2 Irrigation    4 Industrial    6 Oil field water supply    9 Dewatering    12 Other (Specify below)<br><u>7 Domestic (lawn &amp; garden)</u> 10 Monitoring well .....<br>Was a chemical/bacteriological sample submitted to Department? Yes ..... No <u>X</u> ; If yes, mo/day/yr sample was sub-<br>mitted Water Well Disinfected <u>Yes</u> No |                            |                                                                               |                            |
| <b>5 TYPE OF BLANK CASING USED:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                            |                                                                               |                            |
| 1 Steel<br><u>2 PVC</u><br>Blank casing diameter ..... <u>5</u> in. to ..... <u>6'0"</u> ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.<br>Casing height above land surface ..... <u>12</u> in., weight ..... <u>2.40</u> lbs./ft. Wall thickness or gauge No. <u>16.0 R.T.</u>                                                                                                                                                                                                                                     |    | 3 RMP (SR)<br>4 ABS<br>5 Wrought iron<br>6 Asbestos-Cement<br>7 Fiberglass<br>8 Concrete tile<br>9 Other (specify below)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                            | CASING JOINTS: Glued <u>X</u> Clamped .....<br>Welded .....<br>Threaded ..... |                            |
| <b>TYPE OF SCREEN OR PERFORATION MATERIAL:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                            |                                                                               |                            |
| 1 Steel<br>2 Brass<br>3 Stainless Steel<br>4 Galvanized Steel<br>5 Fiberglass<br>6 Concrete tile<br>7 Torch cut<br>8 RMP (SR)<br>9 ABS<br>10 Asbestos-Cement<br>11 Other (Specify) .....<br>12 None used (open hole)                                                                                                                                                                                                                                                                                                             |    | SCREEN OR PERFORATION OPENINGS ARE:<br>1 Continuous slot <u>3 Mill slot</u><br>2 Louvered shutter    4 Key punched<br>5 Guazed wrapped    6 Wire wrapped    8 Saw cut    11 None (open hole)<br>7 Torched cut    9 Drilled holes    10 Other (specify) ..... ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                            |                                                                               |                            |
| SCREEN-PERFORATED INTERVALS: From ..... <u>6'0"</u> ft. to ..... <u>8'0"</u> ft., From ..... ft. to ..... ft.                                                                                                                                                                                                                                                                                                                                                                                                                    |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                            |                                                                               |                            |
| GRAVEL PACK INTERVALS: From ..... <u>6'0"</u> ft. to ..... <u>8'0"</u> ft., From ..... ft. to ..... ft.                                                                                                                                                                                                                                                                                                                                                                                                                          |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                            |                                                                               |                            |
| <b>6 GROUT MATERIAL:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                            |                                                                               |                            |
| 1 Neat cement<br>Grout Intervals: From ..... <u>3</u> ft. to ..... <u>2'0"</u> ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.                                                                                                                                                                                                                                                                                                                                                                                     |    | 2 Cement grout <u>3 Bentonite</u> 4 Other .....<br>What is the nearest source of possible contamination:<br>1 Septic tank    4 Lateral lines    7 Pit privy    10 Livestock pens    14 Abandoned water well<br><u>2 Sewer lines</u> 5 Cess pool    8 Sewage lagoon    11 Fuel storage    15 Oil well/Gas well<br><u>3 Watertight sewer lines</u> 6 Seepage pit    9 Feedyard    12 Fertilizer storage    16 Other (specify below) .....<br>Direction from well? <u>NORTH</u> How many feet? <u>15</u>                                                                                                                                                                                                                                                                                                                                                     |                            |                                                                               |                            |
| FROM TO LITHOLOGIC LOG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | FROM TO PLUGGING INTERVALS |                                                                               |                            |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1  | TOP SOIL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                            |                                                                               |                            |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 60 | CLAY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                            |                                                                               |                            |
| 60                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 80 | FINE/MEDIUM SAND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                            |                                                                               |                            |
| <b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was <u>(1)</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ..... <u>10-20-05</u> ..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No ..... <u>740</u> ..... This Water Well Record was completed on (mo/day/yr) ..... <u>10-31-05</u> ..... under the business name of <u>WEINER DRILLING INC.</u> by (signature) <u>[Signature]</u> |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                            |                                                                               |                            |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.                                                                         |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                            |                                                                               |                            |