

1	LOCATION OF WATER WELL: Sedgwick	FRACTION NW 1/4 NW 1/4 NW 1/4	SECTION NUMBER 31	TOWNSHIP NUMBER T 28 S	RANGE NUMBER R 2E E/W
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835 Roughcreek Ct. Derby, Kansas

2	WATER WELL OWNER:	SMITH, Dale	
	RR#, ST. ADDRESS, BOX #:	835 Roughcreek Ct.	Board of Agriculture, Division of Water Resource
	CITY, STATE:	Derby, Kansas	Application Number:
		ZIP CODE:	

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	<table style="width: 100%;"> <tr> <td style="width: 50%;"> 4 DEPTH OF COMPLETED WELL: 95 ft. </td> <td style="width: 50%;"> ELEVATION: _____ ft. </td> </tr> <tr> <td colspan="2"> Depth of groundwater Encountered: _____ ft. </td> </tr> <tr> <td colspan="2"> WELL'S STATIC WATER LEVEL 30 FT. BELOW LAND SURFACE MEASURED ON 11/22/05 </td> </tr> <tr> <td> Pump test data: _____ gpm </td> <td> Well water was _____ ft. after _____ hours of pumping @ _____ gpm </td> </tr> <tr> <td> Est. Yield: _____ gpm </td> <td> Well water was _____ ft. after _____ hours of pumping @ _____ gpm </td> </tr> <tr> <td> Bore Hole Diameter 12 in. </td> <td> to 95 ft. and _____ in. to _____ ft. </td> </tr> <tr> <td colspan="2"> WELL WATER TO BE USED AS: </td> </tr> <tr> <td> 1. Domestic 3. Feedlot 5. Public water supply </td> <td> 7. <u>Lawn and garden only</u> 9. Dewatering 11. Injection well </td> </tr> <tr> <td> 2. Irrigation 4. Industrial 6. Oil field water supply </td> <td> 8. Air conditioning 10. Monitoring well 12. Other (Specify below) </td> </tr> <tr> <td colspan="2"> Was a chemical/bacteriological sample submitted to Department? YES NO </td> </tr> <tr> <td colspan="2"> submitted _____ Was Water Well Disinfected? YES NO </td> </tr> </table>	4 DEPTH OF COMPLETED WELL: 95 ft.	ELEVATION: _____ ft.	Depth of groundwater Encountered: _____ ft.		WELL'S STATIC WATER LEVEL 30 FT. BELOW LAND SURFACE MEASURED ON 11/22/05		Pump test data: _____ gpm	Well water was _____ ft. after _____ hours of pumping @ _____ gpm	Est. Yield: _____ gpm	Well water was _____ ft. after _____ hours of pumping @ _____ gpm	Bore Hole Diameter 12 in.	to 95 ft. and _____ in. to _____ ft.	WELL WATER TO BE USED AS:		1. Domestic 3. Feedlot 5. Public water supply	7. <u>Lawn and garden only</u> 9. Dewatering 11. Injection well	2. Irrigation 4. Industrial 6. Oil field water supply	8. Air conditioning 10. Monitoring well 12. Other (Specify below)	Was a chemical/bacteriological sample submitted to Department? YES NO		submitted _____ Was Water Well Disinfected? YES NO	
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TYPE OF CASING USED:				CASING JOINTS:			
1. Steel	3. RPM (SR)	5. Wrought Iron	7. Fiberglass	9. Other (Specify below)	Glued	Threaded	
2. PVC	4. ABS	6. Asbestos-Cement	8. Concrete tile		Welded	Clamped	

Blank casing diameter **5** in. to **35** ft., Dia. in. to ft., Dia. in. to ft.

Casing height above land surface: **12** in., Weight: **2.35** lbs. / ft. Wall thickness or gauge No. **.214**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1. Steel	3. Stainless Steel	5. Fiberglass	7. PVC	9. ABS	11. Other (specify)
2. Brass	4. Galvanized	6. Concrete Tile	8. RMP (SR)	10. Asbestos-Cement	12. None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1. Continuous slot	3. Mill slot	5. Gauzed wrapped	7. Torch cut	9. Drilled holes	11. None (open hole)
2. Louvered shutter	4. Key punched	6. Wire wrapped	8. Saw cut	10. Other (specify)	

SCREEN - PERFORATION INTERVAL From **35** ft. to **95** ft., From ft. to ft.

GRAVEL PACK INTERVALS: From **24** ft. to **95** ft., From ft. to ft.

From ft. to ft., From ft. to ft.

6	GROUT MATERIALS:		1. Neat cement	2. Cement Grout	3. Bentonite	Other	bentonite hole plug	
	Grout Intervals:		From 4 ft.	to 24 ft.	From 45 ft.	to 50 ft.	From	ft. to ft.
	What is the nearest source of possible contamination:							
	1. Septic tank	4. Lateral lines	7. Pit privy	10. Livestock pens	13. Insecticide storage	15. Oil well/Gas well		
	2. Sewer lines	5. Cess Pool	8. Sewage lagoon	11. Fuel storage	14. Abandon water well	16. Other (specify below)		
	3. Watertight sewer line	6. Seepage pit	9. Feed yard	12. Fertilizer storage				
Direction from well?			South		How many feet? 13			

[illegible]

7 Contractor's or Landowner's Certification: This water well was 1. constructed 2. **reconstructed** or 3. **plugged** under my jurisdiction and was completed on (mo/day/year) **11/22/2005** and this record is true to the best of my knowledge and belief.

Kansas Water Well Contractor's License No. **236** This water well record was completed on (mo/day/year) **11-25-2005**

under the business name of **Harp Well & Pump Service Inc.** by (signature) *J o d d S. H a r p*