WATER WELL RECORD Form WWC-5 KSA 82a-1212 ID No. _____

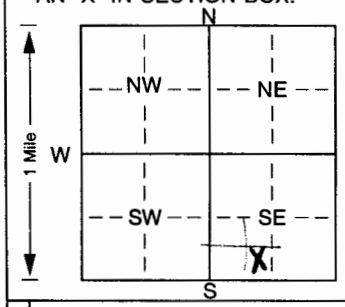
1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Sedgwick	SE ¼ SW ¼ SE ¼	12	T 28 (S)	R 2 (E) W

Distance and direction from nearest town or city street address of well if located within city?
3948 S. 154th St. E.

2 WATER WELL OWNER: Scott Rudd
RR#, St. Address, Box # : 3948 S. 154th St. E.
City, State, ZIP Code : Wichita KS 67232

Board of Agriculture, Division of Water Resources Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 110 ft. ELEVATION:
Depth(s) Groundwater Encountered 1 ..... ft. 2. ..... ft. 3. ..... ft.
WELL'S STATIC WATER LEVEL 42 ft. below land surface measured on mo/day/yr 10/13/05
Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm
Est. Yield ..... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm
Bore Hole Diameter ..... in. to ..... ft., and ..... in. to ..... ft.
WELL WATER TO BE USED AS: (1) Domestic 3 Feedlot 5 Public water supply 6 Oil field water supply 7 Domestic (lawn & garden) 8 Air conditioning 9 Dewatering 10 Monitoring well 11 Injection well 12 Other (Specify below) 2 Irrigation 4 Industrial
Was a chemical/bacteriological sample submitted to Department? Yes ..... No ✓; If yes, mo/day/yrs sample was submitted
Water Well Disinfected? Yes ✓ No

5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile (2) PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) 7 Fiberglass
CASING JOINTS: Glued ✓ Clamped ..... Welded ..... Threaded .....
Blank casing diameter 5 in. to 110 ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.
Casing height above land surface 16 in., weight 160 lbs./ft. Wall thickness or gauge No. 26
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass (7) PVC 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 9 ABS 11 Other (specify) ..... 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot (3) Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) ..... ft.
SCREEN-PERFORATED INTERVALS: From 60 ft. to 110 ft., From ..... ft. to ..... ft.
From 24 ft. to 110 ft., From ..... ft. to ..... ft.
GRAVEL PACK INTERVALS: From ..... ft. to ..... ft., From ..... ft. to ..... ft.
From ..... ft. to ..... ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout (3) Bentonite 4 Other .....
Grout Intervals: From 4 ft. to 24 ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.
What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool (8) Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage .....
Direction from well? South East How many feet? 140'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	TOP Soil			
2	4	Clay			
4	27	Grech Shale			
27	46	Blue Shale			
46	61	Limestone			
61	110	Blue Shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10/13/05 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. 611 This Water Well Record was completed on (mo/day/yr) 10/20/05 under the business name of Chase Drilling by (signature) D. Chase

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of $5.00 for each constructed well.