

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sedgewick</u>		<u>N 2 1/4 SW 1/4 SE 1/4</u>	<u>30</u>	<u>T 08 S</u>	<u>R 2 E</u>
Distance and direction from nearest town or city street address of well if located within city?			Global Positioning Systems (decimal degrees, min. of 4 digits)		
<u>1008 Mosswood & Derby</u>			Latitude: _____		
			Longitude: _____		
2 WATER WELL OWNER:			Elevation: _____		
RR#, St. Address, Box # : <u>Frank Perest</u>			Datum: _____		
City, State, ZIP Code : _____			Data Collection Method: _____		

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL <u>63</u> ft.
	Depth(s) Groundwater Encountered (1) _____ ft. (2) _____ ft. (3) _____ ft.
	WELL'S STATIC WATER LEVEL <u>28</u> ft. below land surface measured on mo/day/yr. _____
	Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
	Est. Yield <u>25</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
	WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
	1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
	2 Irrigation 4 Industrial <u>7</u> Domestic (lawn & garden) 10 Monitoring well
	Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> _____; If yes, mo/day/yr
	Sample was submitted _____ Water well disinfected? Yes <u>X</u> _____ No _____

5 TYPE OF CASING USED:	5 Wrought Iron	8 Concrete tile	CASING JOINTS: Glued <u>X</u> Clamped _____
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below) _____
<u>2</u> PVC	4 ABS	7 Fiberglass	Welded _____
Blank casing diameter _____ in. to _____ ft.	Diameter _____ in. to _____ ft.	Diameter _____ in. to _____ ft.	Threaded _____
Casing height above land surface _____ in.	Weight _____ lbs./ft.	Wall thickness or gauge No. <u>160psi</u>	
TYPE OF SCREEN OR PERFORATION MATERIAL:			
1 Steel	3 Stainless Steel	5 Fiberglass	<u>7</u> PVC
2 Brass	4 Galvanized Steel	6 Concrete tile	8 RM (SR)
			10 Asbestos-Cement
			11 Other (Specify) _____
SCREEN OR PERFORATION OPENINGS ARE:			
1 Continuous slot	<u>3</u> Mill slot	5 Gauzed wrapped	7 Torch cut
2 Louvered shutter	4 Key punched	6 Wire wrapped	8 Saw Cut
			10 Other (specify) _____
SCREEN-PERFORATED INTERVALS: From <u>40</u> ft. to <u>63</u> ft.			
GRAVEL PACK INTERVALS: From <u>28</u> ft. to <u>63</u> ft.			

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	<u>3</u> Bentonite	4 Other _____
Grout Intervals: From _____ ft. to <u>28</u> ft.	From _____ ft. to _____ ft.	From _____ ft. to _____ ft.	From _____ ft. to _____ ft.	
What is the nearest source of possible contamination:				
1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	13 Insecticide Storage
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	14 Abandoned water well
<u>3 Watertight sewer lines</u>	6 Seepage pit	9 Feedyard	12 Fertilizer Storage	15 Oil well/gas well
Direction from well? <u>West</u>	How many feet? <u>14'</u>			

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>0</u>	<u>3</u>	<u>Top Soil</u>			
<u>3</u>	<u>27</u>	<u>Clay</u>			
<u>27</u>	<u>30</u>	<u>Fine Sand</u>			
<u>30</u>	<u>50</u>	<u>Clay</u>			
<u>50</u>	<u>63</u>	<u>Med Sand</u>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:	
This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>6/29/06</u> and this record is true to the best of my knowledge and belief.	
Kansas Water Well Contractor's License No. <u>700</u>	This Water Well Record was completed on (mo/day/year) <u>8/1/02</u>
under the business name of <u>Wenger Drilling</u>	by (signature) <u>Dickie G. Wenger</u>
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdhe.state.ks.us/geo/waterwells .	