

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Sedgwick	nw ¼ ne ¼ nw ¼	31	T 28s S	R 2e E/W
Distance and direction from nearest town or city street address of well if located within city? 2713 Rough Creek		Global Positioning System (decimal degrees, min. of 4 digits)		
		Latitude: _____		
		Longitude: _____		
		Elevation: _____		
		Datum: _____		
		Data Collection Method: _____		

2 WATER WELL OWNER: Bruce Buchanan	
RR#, St. Address, Box # : 2713 Rough Creek	
City, State, ZIP Code : Wichita KS 67235	

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL 75 ft.
	Depth(s) Groundwater Encountered _____ ft. 2 _____ ft. 3 _____ ft. WELL'S STATIC WATER LEVEL 28 ft. below land surface measured on mo/day/yr Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield 20 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) ☒ Irrigation 4 Industrial <u>7 Domestic (lawn & garden)</u> 10 Monitoring well
	Was a chemical/bacteriological sample submitted to Department? Yes _____ No ☒ ; If yes, mo/day/yr _____ Sample was submitted _____ Water Well Disinfected? Yes ☒ No _____

5 TYPE OF CASING USED:	5 Wrought Iron	8 Concrete tile	CASING JOINTS: Glued ☒ Clamped _____
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below) _____
<u>2</u> PVC	4 ABS	7 Fiberglass	Welded _____
			Threaded _____
Blank casing diameter _____ in. to _____ ft. Dia	_____ in. to _____ ft. Dia	_____ in. to _____ ft. Dia	_____ in. to _____ ft. Dia
Casing height above land surface _____ in.	Weight _____ lbs./ft.	Wall thickness or gauge No. _____	160 psi

TYPE OF SCREEN OR PERFORATION MATERIAL:			
1 Steel	3 Stainless steel	5 Fiberglass	<u>7</u> PVC
2 Brass	4 Galvanized steel	6 Concrete tile	8 RM (SR)
9 ABS	10 Asbestos-Cement	11 Other (specify) _____	12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:			
1 Continuous slot	<u>3</u> Mill slot	5 Gauge wrapped	7 Torch cut
2 Louvered shutter	4 Key punched	6 Wire wrapped	8 Saw Cut
9 Drilled holes	11 None (open hole)	10 Other (specify) _____	
SCREEN-PERFORATED INTERVALS:			
From _____	49 ft. to _____	ft. From _____	ft. to _____
From _____	ft. to _____	ft. From _____	ft. to _____
GRAVEL PACK INTERVALS:			
From _____	28 ft. to _____	ft. From _____	ft. to _____
From _____	ft. to _____	ft. From _____	ft. to _____

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	<u>3</u> Bentonite	4 Other _____
Grout Intervals	From _____	ft. to _____	ft. From _____	ft. to _____
What is the nearest source of possible contamination:				
1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	13 Insecticide Storage
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	14 Abandoned water well
<u>3</u> Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	15 Oil well/ gas well
16 Other (specify below) _____				
Direction from well? East		How many feet? 50		

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Top soil			
1	22	Clay			
22	54	Fine sand			
54	64	Limestone			
64	75	Shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:	This water well was <u>(1)</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4-7-08 and this record is true to the best of my knowledge and belief.
Kansas Water Well Contractor's License No. 740	This Water Well Record was completed on (mo/day/year) 4-21-08
under the business name of Weninger Drilling Inc.	by (signature) _____

INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell>.

White Copy

KSA 82a-1212

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