

WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212

ID NO.

1 LOCATION OF WATER WELL: County: <u>SEDGWICK</u>	Fraction <u>NW 1/4 NW 1/4 NE 1/4</u>	Section Number <u>1</u>	Township Number <u>28</u>	Range Number <u>2</u> <u>EW</u>
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Distance and direction from nearest town or city street address of well if located within city?

300ft South of 15620 E PAWNEE, WICHITA KS2 WATER WELL OWNER:
CITY OF WICHITA, PARK & REC DEPARTMENT

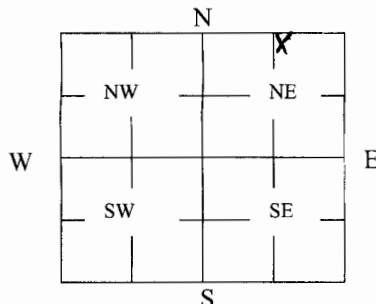
RR#, St. Address, Box #:

455 N. MAIN, WICHITA CITY HALL, 11th FLOOR

City, State ZIP Code:

WICHITA, KS 67203

Global Positioning Systems (decimal degrees, min. of 4 digits)

Latitude: N 37.64966Longitude: W - 097.15746Elevation: 1324Datum: NADS 83Data Collection Method: GARMIN E-TREX3 MARK WELL'S LOCATION
WITH AN "X" IN SECTION
BOX:4 DEPTH OF WELL 37 ft.WELL'S STATIC WATER LEVEL 27 ft

WELL WAS USED AS:

- 1 Domestic
2 Irrigation
3 Feedlot
4 Industrial

- 5 Public Water Supply
6 Oil Field Water Supply
7 Domestic (Lawn & Garden)
8 Air Conditioning

- 9 Dewatering
10 Monitoring
11 Injection Well
12 Other _____

Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____

5 TYPE OF CASING USED:

- 1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below)
2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile

Blank casing diameter 6 in. Was casing pulled? Yes X No _____ If yes, how much 3 ft
Casing height above or below land surface 36 in.

6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____

Grout Plug Intervals: From 10 ft. to 3 ft., From _____ ft. to _____ ft., From _____ to _____ ft.

What is the nearest source of possible contamination:

- 1 Septic tank 6 Seepage pit 11 Fuel Storage 16 Other (specify below)
2 Sewer lines 7 Pit privy 12 Fertilizer storage
3 Watertight sewer lines 8 Sewage lagoon 13 Insecticide storage
4 Lateral lines 9 Feedyard 14 Abandoned water well
5 Cess pool 10 Livestock pens 15 Oil well/Gas well

Direction from well? WNW
How many feet? 250

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
<u>37'</u>	<u>10'</u>	<u>SAND</u>			
<u>10'</u>	<u>3'</u>	<u>CEMENT GROUT</u>			
<u>3'</u>	<u>0'</u>	<u>FILL DIRT / SOIL</u>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 3/10/2009 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. _____. This Water Well Record was completed on (mo/day/year) 3/17/2009 under the business name of CITY OF WICHITA, Dep of PARK & Rec by (signature) Wm McCreary

INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/geo/waterwells>.