

1 LOCATION OF WATER WELL:		Fraction	Section Number		Township Number	Range Number							
County: Sedgwick		NE NW SW	18		T 28 S	R 2 E							
Distance and direction from nearest town or city street address of well if located within city? E of McConnell Creek in Area LF11, McConnell Air Force Base - Wichita													
2 WATER WELL OWNER: 22nd CES CEVQ US Air Force													
RR#, St. Address, Box # : 53000 Hutchinson St., Ste. 109 MAFB				Board of Agriculture, Division of Water Resources									
City, State, ZIP Code : Wichita, KS 67221				Application Number:									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 24 ft. ELEVATION:											
		Depth(s) Groundwater Encountered 1 NA ft. 2 _____ ft. 3 _____ ft.											
		WELL'S STATIC WATER LEVEL _____ ft. below land surface measured on mo/day/yr											
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm											
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm											
		Bore Hole Diameter 13 in. to 24 ft. and _____ in. to _____ ft.											
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well Recovery Well													
Was a chemical/bacteriological sample submitted to Department? Yes _____ No X If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes _____ No X													
5 TYPE OF BLANK CASING USED:													
1 Steel 3 RMP (SR) 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____													
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____													
Blank casing diameter 6 in. to 7 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.													
Casing height above land surface Flush in., weight 0.703 lbs./ft. Wall thickness or gauge No. SCH. 40													
TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement													
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____													
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)													
SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)													
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes													
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____													
SCREEN-PERFORATED INTERVALS: From 7 ft. to 24 ft. From _____ ft. to _____ ft.													
GRAVEL PACK INTERVALS: From 5 ft. to 24 ft. From _____ ft. to _____ ft.													
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____													
Grout Intervals From 1 ft. to 5 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.													
What is the nearest source of possible contamination:													
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well													
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/ Gas well													
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____													
Direction from well? _____ How many feet? _____													
FROM		TO		CODE		LITHOLOGIC LOG		FROM		TO		PLUGGING INTERVALS	
0.0		25.0				Silty Clay, dark brown to olive brown to dark gray brown, calcite nodules below 6', caliche/weathered shale below 22'							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) 03/25/09 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 531 This Water Well Record was completed on (mo/day/yr) 06/19/09 under the business name of Geotechnical Services Inc. by (signature) _____													
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.													