

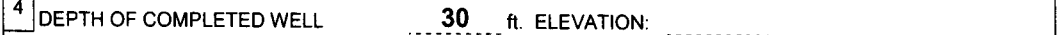
NW Section of Soccer Field in Area LF34, McConnell Air Force Base – Wichita

RR#, St. Address, Box # : 53000 Hutchinson St., Ste. 109 MAFB

Board of Agriculture, Division of Water Resources

Application Number: _____

4	DEPTH OF COMPLETED WELL	30	ft. ELEVATION:
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Depth(s) Groundwater Encountered	1	18	ft.	2		ft.	3		ft.
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WELL'S STATIC WATER LEVEL _____ ft. below land surface measured on mo/day/yr

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm

Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

Bore Hole Diameter **8.5** in. to **31** ft. and _____ in. to _____ ft.

WELL WATER TO BE USED AS:	5 Public water supply	8 Air conditioning	11 Injection well
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1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation	4 Industrial	7 Lawn and garden (domestic)	10 Monitoring well
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Was a chemical/bacteriological sample submitted to Department? Yes _____ No **X** If yes, mo/day/yr sample was _____

submitted Water Well Disinfected? Yes No **X**

5	Wrought Iron	8	Concrete tile	CASING JOINTS: Glued	Clamped
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6 Asbestos-Cement 9 Other (specify below)

CASING JOINTS: Glued ☐ Clamped ☒

2 PVC	4 ABS
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7 Fiberglass

Welded	
Threaded	Flush

Blank casing diameter	2 in. to 20 ft. Dia	in. to ft. Dia	in. to ft.

Casing height above land surface	Flush	in., weight	0.703	lbs./ft. Wall thickness or gauge No.	SCH. 40
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TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify)
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2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)
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SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes

2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From **20** ft. to **30** ft. From _____ ft. to _____ ft.

From	ft. to	ft. From	ft. to	ft.

GRAVEL PACK INTERVALS: From **18** ft. to **31** ft. From _____ ft. to _____ ft.

6	GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other
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Grout Intervals From **1** ft. to **18** ft. From ft. to ft. From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
			11 Fuel storage	15 Oil well/ Gas well

2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	15 On well, Gas well
			16 Other (specify below)	

3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	16 Other (specify below)
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Direction from well?	How many feet?
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[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) 05/28/09 and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. **531** This Water Well Record was completed on (mo/day/yr) **06/19/09**

under the business name of **Geotechnical Services Inc.** by (signature) 06/19/09

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.