

1 LOCATION OF WATER WELL: County: Sedgwick Fraction: NE 1/4 NE 1/4 SW 1/4 Section Number: 6 Township Number: T 28 S Range Number: R 2 E	
Distance and direction from nearest town or city street address of well if located within city? 425' S, 300' W of intersection Salina Dr. and Atchison St., McConnell AFB - Wichita	
2 WATER WELL OWNER: 22nd CES CEVQ US Air Force	
RR#, St. Address, Box #: 53000 Hutchinson St., Ste. 109 MAFB	
City, State, ZIP Code: Wichita, KS 67221	
Board of Agriculture, Division of Water Resources Application Number:	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	
4 DEPTH OF COMPLETED WELL: 16.25 ft. ELEVATION: 1360.73 (TOC) Depth(s) Groundwater Encountered: 1 10 ft. 2 _____ ft. 3 _____ ft. WELL'S STATIC WATER LEVEL: _____ ft. below land surface measured on mo/day/yr Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter: 8 in. to 17 ft. and _____ in. to _____ ft. WELL WATER TO BE USED AS: 1 Domestic 3 Feed lot 5 Public water supply 8 Air conditioning 11 Injection well 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes _____ No X If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes _____ No X	
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____ 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) _____ Welded _____ 7 Fiberglass _____ Threaded _____ Flush _____ Blank casing diameter: 2 in. to 6.25 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft. Casing height above land surface: 0 in., weight 0.703 lbs./ft. Wall thickness or gauge No. SCH. 40	
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____ 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) _____ SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 6 Wire wrapped 8 Saw cut 11 None (open hole) _____ 2 Louvered shutter 4 Key punched 7 Torch cut 9 Drilled holes 10 Other (specify) _____ SCREEN-PERFORATED INTERVALS: From 6.25 ft. to 16.25 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From 4.25 ft. to 17 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.	
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____ Grout intervals From 1 ft. to 4.25 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/ Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____ 13 Insecticide storage _____ Direction from well? _____ How many feet? _____	
FROM TO CODE LITHOLOGIC LOG FROM TO PLUGGING INTERVALS 0 1.5 Road Gravel _____ 1.5 13.5 Silty Clay, brown to dark brown, with sand and gravel below 3.5' _____ 13.5 15.5 Sandy Clay, light red brown, medium sand _____ 15.5 17.0 Silty Clay, yellow with light green mottling, sandy, gravel seam _____ Survey: Northing: 1669698.24 Easting: 1672906.01	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) 08/02/12 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 531 This Water Well Record was completed on (mo/day/yr) 08/23/12 under the business name of GSI Engineering, LLC by (signature) _____ INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.	