

WATER WELL RI ☐ Original Record ☐		W W C-5		0000		sion of Water			Wall ID		
		e in Well U				irces App. N		Torringhin Numb	Well ID	a Numbar	
1 LOCATION OF WATER WELL:		Fraction 1/4 1/4 1/4 1/4 1/4 1/4 1/4 1/4 1/4 1/4		/ ₄ 1/ ₄	Section Number		ſ	Township Numb T S		Range Number R □ E □ W	
County:		74 7		r Duro	1 Addross r	whore					
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance an direction from nearest town or intersection): If at owner's address, check here											
Address:										check here.	
Address:											
City:	State:	ZIP:									
3 LOCATE WELL 4 DEPTH OF COMPLETED WELL:						5 I atitu	de.			(decimal degrees)	
WITH "X" IN	WITH 'A' IN Donth(s) Groundwater Encountered: 1)					8,					
SECTION BOX:	2) ft., or 4) 🗆										
N	WELL'S STATIC WATER LEVEL:				ft. Source for Latitude/Longitude:						
	□ below land surface.	y-yr)		□GF	PS (ur	nit make/model:)			
NW NE	above land surface, measured on (mo-day-yr)				· · · · · · · · · · · · · · · · · · ·			(WAAS enabled? ☐ Yes ☐ No)			
	Pump test data: Well water was ft.				☐ Land Survey ☐ Topographic Map						
W X E	after hours pumping					Online Mapper:					
SW SE	Well water was ft. after hours pumping g										
	Estimated Yield:gpm				6 Elevation:ft. ☐ Ground Level ☐ TOC				d Level □ TOC		
S	Bore Hole Diameter: in. to f										
1 mile			Other								
1 mile in. to ft. Uniter											
1. Domestic: 5. Public Water Supply: well ID											
☐ Household	6. ☐ Dewaterin										
Lawn & Garden											
☐ Livestock	8. Monitoring: well ID										
2. Irrigation	9. Environmental Remediation: well ID										
3. ☐ Feedlot ☐ Air Sparge ☐ Soil Vapor Ext					1	b) Open Loop ☐ Surface Discharge ☐ Inj. of Water					
4. ☐ Industrial ☐ Recovery ☐ Injection 13. ☐ Other (specify):											
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☐ No If yes, date sample was submitted:											
Water well disinfected? ☐ Yes ☐ No											
8 TYPE OF CASING USED: ☐ Steel ☐ PVC ☐ Other											
Casing diameter in. to ft., Diameter in. to ft.											
Casing height above land surface											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)											
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify) ☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)											
SCREEN-PERFORATED INTERVALS: From											
GRAVEL PACK INTERVALS: From											
9 GROUT MATERIAL: Neat cement Cement Grout Bentonite Other											
Grout Intervals: From											
Nearest source of possible		,				,					
☐ Septic Tank	□ Lateral Line	s 🗆	Pit Privy		\Box L	ivestock Per	ıs	☐ Insection	cide Storage	;	
☐ Sewer Lines	Cess Pool] Sewage L			Fuel Storage			oned Water		
☐ Watertight Sewer Line] Feedyard		☐ F	Fertilizer Stor	age	☐ Oil We	ll/Gas Well		
☐ Other (Specify)											
			ance from v							C DIEEDIAA C	
10 FROM TO	LITHOLOG	FIC LOG		FRO	M	TO	LIIH	O. LOG (cont.) or	PLUGGIN	GINTERVALS	
				Notes	· ·						
Notes:											
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged											
under my jurisdiction an	d was completed on (m	no-dav-ve	ar)	14. 11119	and th	nis record is	s true	to the best of m	v knowled	ge and belief.	
Kansas Water Well Cont	ractor's License No		This W	ater Wel	Reco	ord was com	plete	ed on (mo-day-y	ear)		
under the business name of											
	Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.										
KS Department of Health ar	a Environment, Bureau of V	vater, Geolo	gy section, l	LUUU SW Jac	ekson S	t., Suite 420, [ı opek	a, Kansas 66612-136	7. Telephon	e 185-296-3565.	

KSA 82a-1212 Visit us at http://www.kdheks.gov/waterwell/index.html