	SS01-P207B					
WATER WELL PLUGGING RECORD Form WWC-5P KSA 82a-1212 ID NO.						
1 LOCATION OF WATER WELL: County: Sedgwick		14 NE 15W	Section 1/4		Township Number T 28 S	Range Number 2
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here Well located within McConnell AFB,			Global Positioning Systems (GPS) information: Latitude: 37.640 97 (in decimal degrees) Longitude: 97.253 49 (in decimal degrees) Elevation: Datum: WGS84, NAD83, NAD27			
Wichita, KS			Collection Method:			
2 WATER WELL OWNER: 22 CEI/CEIER RR#, St. Address, Box #: 15657830 Pittsburg St.,St City, State ZIP Code: McConnell AFB, KS 67221			GPS unit (Make/Model: Garmin 60C Digital Map/Photo, Topographic Map, Land Survey  Est. Accuracy: 3 m, 3-5 m, 5-15 m, > 15 m			
3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:    WELL'S STATIC WATER LEVELft						
6 GROUT PLUG MATERIAL:  Neat cement						
Sewer lines   Pit privy   Fertilizer storage   Insecticide storage   Lateral lines   Feedyard   Abandoned water well   Direction from well?   Cess pool   Livestock pens   Oil well/Gas well   How many feet?						
	GGING MA	TERIALS	FROM	TO	PLUGGING	MATERIALS
21   3   Neat Cem    3   0   Topsoil	ent					
3 0 Topson						
				4		
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 11/17/2014 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 710 . This Water Well Record was completed on (mo/day/year) 12/27/2014 under the business name of Below Ground Surface, Inc. by (signature)						
INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well Owner and retain one for your records. Visit us at http://www.kdheks.gov/waterwell/index.html.						
			Check or	ne:	¬White Copy □ B	lue Copy Pink Copy