

WATER WELL RECORD

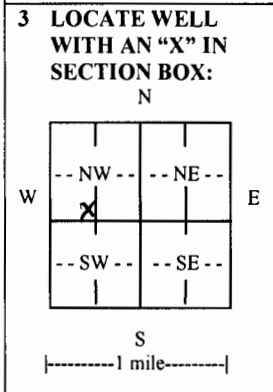
Form WWC-5

Division of Water Resources App. No.

1 LOCATION OF WATER WELL: County: Sedgwick Fraction 1/4 SE 1/4 SW 1/4 NW 1/4 Section Number 18 Township No. T 28 S Range Number R 2 [X]E [ ]W

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here [ ]. Well located within McConnell AFB, Wichita, KS Global Positioning System (GPS) information: Latitude: 37.61497 Longitude: 97.25180

2 WATER WELL OWNER: 22 CEI/CEIER RR#, Street Address, Box #: 15657830 Pittsburg St. Suite 120 City, State, ZIP Code : McConnell AFB, KS 67221-3617



3 LOCATE WELL WITH AN 'X' IN SECTION BOX: 4 DEPTH OF COMPLETED WELL 28 ft. Depth(s) Groundwater Encountered (1) Dry (2) (3) WELL'S STATIC WATER LEVEL Dry ft. below land surface measured on mo/day/yr. 10-13-14

5 TYPE OF CASING USED: [ ] Steel [X] PVC [ ] Other CASING JOINTS: [ ] Glued [ ] Clamped [ ] Welded [X] Threaded Casing diameter 2 in. to 18.0 ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface 30 in., Weight lbs./ft., Wall thickness or gauge No. Sch. 40

6 GROUT MATERIAL: [X] Neat cement [ ] Cement grout [X] Bentonite [ ] Other Grout Intervals: From 16.0 ft. to 14.0 ft., From 14.0 ft. to 2 ft., From ft. to ft. What is the nearest source of possible contamination: [ ] Septic tank [ ] Lateral lines [ ] Pit privy [ ] Livestock pens [ ] Insecticide storage [ ] Other (specify below)

Table with 6 columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, LITHO. LOG (cont.) or PLUGGING INTERVALS. Row 1: 0, 29, Clay, empty, empty, empty.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was [X] constructed, [ ] reconstructed, or [ ] plugged under my jurisdiction and was completed on (mo/day/year) 10/13/2014 and this record is true to the best of my knowledge and belief.

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.